

## **1. LITERACY**

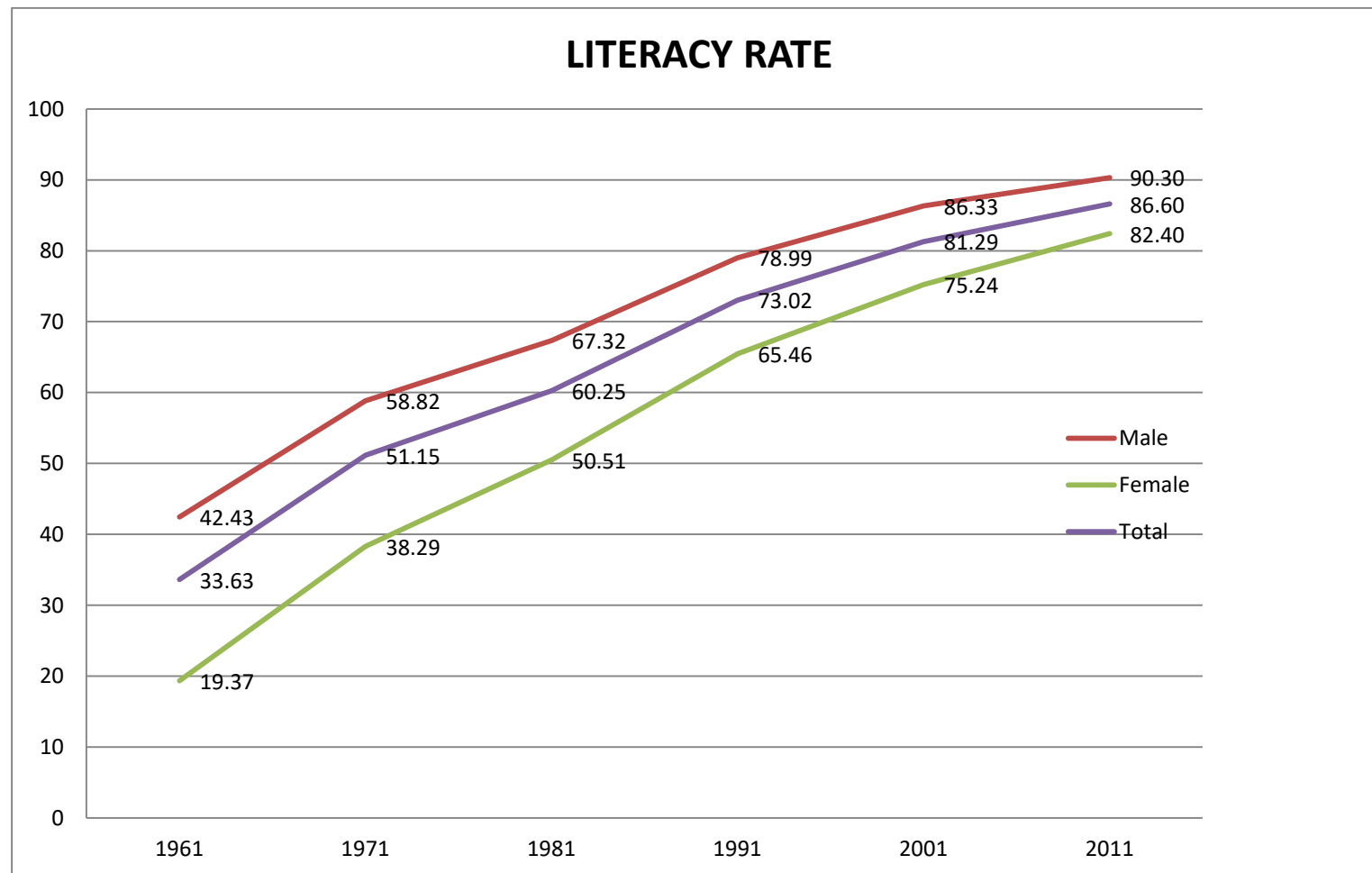
**TABLE 1.1 LITERATES**

**(CENSUS 2011)**

| <b>POPULATION</b>          | <b>MALE</b> | <b>FEMALE</b> | <b>TOTAL</b> |
|----------------------------|-------------|---------------|--------------|
|                            | 202871      | 177710        | 380581       |
| Population age 7 and above | 182101      | 157602        | 339703       |
| Literate Population        | 164377      | 129904        | 294281       |
| Literacy Rate              | 90.30       | 82.40         | 86.60        |

**TABLE 1.2 LITERACY RATE 1961 - 2011**

| <b>YEAR</b> | <b>MALE</b> | <b>FEMALE</b> | <b>TOTAL</b> |
|-------------|-------------|---------------|--------------|
| 1961        | 42.43       | 19.37         | 33.63        |
| 1971        | 58.82       | 38.29         | 51.15        |
| 1981        | 67.32       | 50.51         | 60.25        |
| 1991        | 78.99       | 65.46         | 73.02        |
| 2001        | 86.33       | 75.24         | 81.29        |
| 2011        | 90.30       | 82.40         | 86.60        |



**TABLE 1.3 DISTRICT-WISE LITERACY RATE - 2011**

| DISTRICT      | MALE  | FEMALE | TOTAL |
|---------------|-------|--------|-------|
| South Andaman | 92.10 | 85.50  | 89.10 |
| N & M Andaman | 88.36 | 79.05  | 83.90 |
| Nicobars      | 83.30 | 71.05  | 78.05 |

**TABLE 1.4 RANKING OF ANDAMAN & NICOBAR ISLANDS BY LITERACY IN INDIA**

| 2011          | MALE             | FEMALE          | TOTAL            |
|---------------|------------------|-----------------|------------------|
| RANK IN INDIA | 11 <sup>TH</sup> | 6 <sup>TH</sup> | 10 <sup>TH</sup> |

**TABLE 1.5 LITERACY RATES & DECADAL DIFFERENCE IN LITERACY RATES BY SEX 2001-2011**

| 2011  |        | GAP IN LITERACY RATES | DECADAL DIFFERENCE IN LITERACY RATES |        |
|-------|--------|-----------------------|--------------------------------------|--------|
| MALE  | FEMALE |                       | MALE                                 | FEMALE |
| 90.30 | 82.40  | 7.90                  | 3.97                                 | 7.16   |

## 2. EDUCATIONAL INSTITUTIONS IN A& N ISLANDS

**TABLE 2.1 AREA-WISE URBAN/RURAL SCHOOLS - 2019-20**

| STAGE         | SCHOOLS   |            |            |
|---------------|-----------|------------|------------|
|               | URBAN     | RURAL      | TOTAL      |
| Pre-Primary   | 31        | 8          | 39         |
| Primary       | 18        | 204        | 222        |
| Middle        | 10        | 66         | 76         |
| Secondary     | 8         | 45         | 53         |
| Sr. Secondary | 23        | 44         | 67         |
| Total         | <b>90</b> | <b>367</b> | <b>457</b> |

**TABLE 2.2 SCHOOLS BY MANAGEMENT - 2019-20**

| MANAGEMENT      | TYPE OF SCHOOLS |            |           |           |               |            |
|-----------------|-----------------|------------|-----------|-----------|---------------|------------|
|                 | PRE-PRIMARY     | PRIMARY    | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| Administration  | 0               | 183        | 57        | 40        | 49            | 329        |
| Central Govt.   | 0               | 0          | 1         | 1         | 3             | 5          |
| Local Body      | 1               | 2          | 0         | 4         | 2             | 9          |
| Aided           | 0               | 0          | 0         | 0         | 2             | 2          |
| Private Unaided | 38              | 37         | 18        | 8         | 11            | 112        |
| Total           | <b>39</b>       | <b>222</b> | <b>76</b> | <b>53</b> | <b>67</b>     | <b>457</b> |

**TABLE 2.3 MANAGEMENT WISE EDUCATIONAL INSTITUTIONS IN URBAN AREA - 2019-20**

| MANAGEMENT      | TYPE OF SCHOOLS |           |           |           |               |           |
|-----------------|-----------------|-----------|-----------|-----------|---------------|-----------|
|                 | PRE-PRIMARY     | PRIMARY   | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL     |
| Administration  | 0               | 7         | 6         | 5         | 11            | 29        |
| Central Govt.   | 0               | 0         | 0         | 0         | 2             | 2         |
| Local Body      | 1               | 0         | 0         | 1         | 0             | 2         |
| Aided           | 0               | 0         | 0         | 0         | 1             | 1         |
| Private Unaided | 30              | 11        | 4         | 2         | 9             | 56        |
| <b>Total</b>    | <b>31</b>       | <b>18</b> | <b>10</b> | <b>8</b>  | <b>23</b>     | <b>90</b> |

**TABLE 2.4 MANAGEMENT WISE EDUCATIONAL INSTITUTIONS IN RURAL AREA - 2019-20**

| MANAGEMENT      | TYPE OF SCHOOLS |            |           |           |               |            |
|-----------------|-----------------|------------|-----------|-----------|---------------|------------|
|                 | PRE-PRIMARY     | PRIMARY    | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| Administration  | 0               | 176        | 51        | 35        | 38            | 300        |
| Central Govt.   | 0               | 0          | 1         | 1         | 1             | 3          |
| Local Body      | 0               | 2          | 0         | 3         | 2             | 7          |
| Aided           | 0               | 0          | 0         | 0         | 1             | 1          |
| Private Unaided | 8               | 26         | 14        | 6         | 2             | 56         |
| <b>Total</b>    | <b>8</b>        | <b>204</b> | <b>66</b> | <b>45</b> | <b>44</b>     | <b>367</b> |

**TABLE 2.5 DISTRICT - WISE NUMBER OF EDUCATIONAL INSTITUTIONS - 2019-20**

| DISTRICT      | TYPE OF SCHOOLS |            |           |           |               |            |
|---------------|-----------------|------------|-----------|-----------|---------------|------------|
|               | PRE-PRIMARY     | PRIMARY    | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| S. Andaman    | 36              | 80         | 37        | 20        | 39            | 212        |
| N & M Andaman | 3               | 111        | 30        | 24        | 19            | 187        |
| Nicobar       | 0               | 31         | 9         | 9         | 9             | 58         |
| <b>Total</b>  | <b>39</b>       | <b>222</b> | <b>76</b> | <b>53</b> | <b>67</b>     | <b>457</b> |

**TABLE 2.6 DISTRICT WISE NUMBER OF EDUCATIONAL INSTITUTIONS IN TRIBAL AREA - 2019-20**

| DISTRICT      | TYPE OF SCHOOLS |           |          |           |               |           |
|---------------|-----------------|-----------|----------|-----------|---------------|-----------|
|               | PRE-PRIMARY     | PRIMARY   | MIDDLE   | SECONDARY | SR. SECONDARY | TOTAL     |
| S. Andaman    | -               | -         | 1        | -         | -             | 1         |
| N & M Andaman | -               | -         | 1        | -         | -             | 1         |
| Nicobar       | -               | 20        | 7        | 7         | 7             | 41        |
| <b>Total</b>  | <b>-</b>        | <b>20</b> | <b>9</b> | <b>7</b>  | <b>7</b>      | <b>43</b> |

**TABLE 2.7 DISTRICT-WISE NO. OF ADMINISTRATION SCHOOLS - 2019-20**

| <b>DISTRICT</b> | <b>TYPE OF SCHOOLS</b> |                |               |                  |                      |              |
|-----------------|------------------------|----------------|---------------|------------------|----------------------|--------------|
|                 | <b>PRE-PRIMARY</b>     | <b>PRIMARY</b> | <b>MIDDLE</b> | <b>SECONDARY</b> | <b>SR. SECONDARY</b> | <b>TOTAL</b> |
| S. Andaman      | -                      | 54             | 25            | 13               | 23                   | 115          |
| N & M Andaman   | -                      | 99             | 24            | 19               | 17                   | 159          |
| Nicobar         | -                      | 30             | 8             | 8                | 9                    | 55           |
| <b>Total</b>    | -                      | <b>183</b>     | <b>57</b>     | <b>40</b>        | <b>49</b>            | <b>329</b>   |

**TABLE 2.8 DISTRICT -WISE MANAGEMENT WISE EDUCATIONAL INSTITUTIONS - 2019-20**

| MANAGEMENT                                 | TYPE OF SCHOOLS |           |           |           |               |            |
|--------------------------------------------|-----------------|-----------|-----------|-----------|---------------|------------|
|                                            | PRE-PRIMARY     | PRIMARY   | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| <b>SOUTH ANDAMAN DISTRICT</b>              |                 |           |           |           |               |            |
| Administration                             | -               | 54        | 25        | 13        | 23            | 115        |
| Central Govt.                              | -               | -         | 1         | 0         | 2             | 3          |
| Aided                                      | -               | -         | -         | -         | 2             | 2          |
| Private Unaided                            | 35              | 24        | 11        | 6         | 11            | 87         |
| Local Body                                 |                 |           |           |           |               |            |
| Zilla Parishad                             | -               | 2         | -         | -         | 1             | 3          |
| Nagar Palika                               | 1               | -         | -         | 1         | -             | 2          |
| Total                                      | <b>36</b>       | <b>80</b> | <b>37</b> | <b>20</b> | <b>39</b>     | <b>212</b> |
| <b>NORTH &amp; MIDDLE ANDAMAN DISTRICT</b> |                 |           |           |           |               |            |
| Administration                             | -               | 99        | 24        | 19        | 17            | 159        |
| Central Govt.                              | -               | -         | -         | -         | 1             | 1          |
| Aided                                      | -               | -         | -         | -         | -             | -          |
| Private Unaided                            | 3               | 12        | 6         | 2         | -             | 23         |
| Local Body                                 |                 |           |           |           |               |            |
| Zilla Parishad                             | -               | -         | -         | 3         | 1             | 4          |
| Nagar Paliks                               | -               | -         | -         | -         | -             | -          |
| Total                                      | 3               | 111       | 30        | 24        | 19            | 187        |
| <b>NICOBAR</b>                             |                 |           |           |           |               |            |



|                 |           |            |           |           |           |            |
|-----------------|-----------|------------|-----------|-----------|-----------|------------|
| Administration  | -         | 30         | 8         | 8         | 9         | 55         |
| Central Govt.   | -         | -          | -         | -         | 1         | 1          |
| Aided           | -         | -          | -         | -         | -         | -          |
| Private Unaided | -         | 1          | 1         | -         | -         | 2          |
| Local Body      |           |            |           |           |           |            |
| Zilla Parishad  | -         | -          | -         | -         | -         | -          |
| Nagar Paliks    | -         | -          | -         | -         | -         | -          |
| Total           | -         | 31         | 9         | 8         | 10        | 58         |
| <b>G.Total</b>  | <b>39</b> | <b>222</b> | <b>76</b> | <b>52</b> | <b>68</b> | <b>457</b> |

**TABLE 2.9 ZONE-WISE NO. OF EDUCATIONAL INSTITUTIONS – 2019-20**

| ZONE           | TYPE OF SCHOOLS |            |           |           |               |            |
|----------------|-----------------|------------|-----------|-----------|---------------|------------|
|                | PRE-PRIMARY     | PRIMARY    | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| S. Andaman     | 31              | 42         | 24        | 10        | 30            | 137        |
| Wimberly Gunj  | 4               | 31         | 8         | 8         | 8             | 59         |
| Little Andaman | 1               | 7          | 5         | 2         | 2             | 17         |
| Rangat         | 2               | 45         | 13        | 10        | 9             | 79         |
| Mayabunder     | 1               | 24         | 7         | 4         | 3             | 39         |
| Diglipur       |                 | 42         | 10        | 10        | 7             | 69         |
| Car Nicobar    | 0               | 5          | 2         | 5         | 3             | 15         |
| Nancowry       | 0               | 16         | 5         | 2         | 4             | 27         |
| Campbell bay   | 0               | 10         | 2         | 1         | 2             | 15         |
| <b>Total</b>   | <b>39</b>       | <b>222</b> | <b>76</b> | <b>52</b> | <b>68</b>     | <b>457</b> |

**TABLE 2.10 ZONE-WISE NO. OF ADMINISTRATION SCHOOLS - 2019-20**

| ZONE           | TYPE OF SCHOOLS |            |           |           |               |            |
|----------------|-----------------|------------|-----------|-----------|---------------|------------|
|                | PRE-PRIMARY     | PRIMARY    | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| S. Andaman     | -               | 26         | 18        | 6         | 16            | 66         |
| Wimberly Gunj  | -               | 24         | 4         | 5         | 5             | 38         |
| Little Andaman | -               | 4          | 3         | 2         | 2             | 11         |
| Rangat         | -               | 37         | 12        | 7         | 8             | 64         |
| Mayabunder     | -               | 23         | 4         | 3         | 3             | 33         |
| Diglipur       | -               | 39         | 8         | 9         | 6             | 62         |
| Car Nicobar    | -               | 5          | 2         | 4         | 3             | 14         |
| Nancowry       | -               | 15         | 5         | 3         | 4             | 27         |
| Campell bay    | -               | 10         | 1         | 1         | 2             | 14         |
| <b>Total</b>   | -               | <b>183</b> | <b>57</b> | <b>40</b> | <b>49</b>     | <b>329</b> |

**TABLE 2.11 ZONE-WISE NO. OF PRIVATE UNAIDED SCHOOLS – 2019-20**

| ZONE           | TYPE OF SCHOOLS |           |           |           |               |            |
|----------------|-----------------|-----------|-----------|-----------|---------------|------------|
|                | PRE-PRIMARY     | PRIMARY   | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| S. Andaman     | 30              | 16        | 5         | 3         | 9             | 63         |
| Wimberly Gunj  | 4               | 5         | 4         | 3         | 2             | 18         |
| Little Andaman | 1               | 3         | 2         | -         | -             | 6          |
| Rangat         | 2               | 8         | 1         | 1         | -             | 12         |
| Mayabunder     | 1               | 1         | 2         | -         | -             | 4          |
| Diglipur       |                 |           | 3         | 1         | -             | 7          |
| Car Nicobar    | 0               | -         | -         | -         | -             |            |
| Nancowry       | 0               | 1         | -         | -         | -             | 1          |
| Campell bay    | 0               | -         | 1         | -         | -             | 1          |
| <b>Total</b>   | <b>38</b>       | <b>37</b> | <b>18</b> | <b>8</b>  | <b>11</b>     | <b>112</b> |

**TABLE 2.12 ZONE-WISE NO. OF AIDED SCHOOLS - 2019-20**

| ZONE           | TYPE OF SCHOOLS |         |        |           |               |          |
|----------------|-----------------|---------|--------|-----------|---------------|----------|
|                | PRE-PRIMARY     | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL    |
| S. Andaman     | --              | --      | --     | --        | 1             | 1        |
| Wimberly Gunj  | --              | --      | --     | --        | 1             | 1        |
| Little Andaman | --              | --      | --     | --        | --            | --       |
| Rangat         | --              | --      | --     | --        | --            | --       |
| Mayabunder     | --              | --      | --     | --        | --            | --       |
| Diglipur       | --              | --      | --     | --        | --            | --       |
| Car Nicobar    | --              | --      | --     | --        | --            | --       |
| Nancowry       | --              | --      | --     | --        | --            | --       |
| Campell bay    | --              | --      | --     | --        | --            | --       |
| <b>Total</b>   | --              | --      | --     | --        | <b>2</b>      | <b>2</b> |

**TABLE 2.13 ZONE-WISE NO. OF CENTRAL SCHOOLS – 2019-20**

| ZONE           | TYPE OF SCHOOLS |         |        |           |               |       |
|----------------|-----------------|---------|--------|-----------|---------------|-------|
|                | PRE-PRIMARY     | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| S. Andaman     | -               | -       | -      | -         | 2             | 2     |
| Wimberly Gunj  | -               | -       | -      | -         | -             | -     |
| Little Andaman | -               | -       | -      | -         | -             | -     |
| Rangat         | -               | -       | -      | -         | -             | -     |
| Mayabunder     | -               | -       | -      | -         | -             | -     |
| Diglipur       | -               | -       | -      | -         | -             | -     |
| Car Nicobar    | -               | -       | -      | -         | -             | -     |
| Nancowry       | -               | -       | -      | -         | -             | -     |
| Campell bay    | -               | -       | -      | -         | -             | -     |
| <b>Total</b>   | -               | -       | -      | -         | 2             | 2     |

**TABLE 2.14 ZONE-WISE NO. OF ZILLA PARISHAD/NAGAR PALIKA SCHOOLS – 2019-20**

| ZONE           | TYPE OF SCHOOLS |         |        |           |               |       |
|----------------|-----------------|---------|--------|-----------|---------------|-------|
|                | PRE-PRIMARY     | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| S. Andaman     | 1               | -       | -      | 1         | 1             | 3     |
| Wimberly Gunj  | -               | 2       | -      | -         | -             | 2     |
| Little Andaman | -               | -       | -      | -         | -             | -     |
| Rangat         | -               | -       | -      | 2         | -             | 2     |
| Mayabunder     | -               | -       | -      | 1         | -             | 1     |
| Diglipur       | -               | -       | -      | -         | 1             | 1     |
| Car Nicobar    | -               | -       | -      | -         | -             | -     |
| Nancowry       | -               | -       | -      | -         | -             | -     |
| Campell bay    | -               | -       | -      | -         | -             | -     |
| <b>Total</b>   | 1               | 2       | -      | 4         | 2             | 9     |

**TABLE 2.15 DISTRICT-WISE STAGE-WISE ADMINISTRATION SCHOOLS – 2019-20**

| SL  | STAGE                           | NO. OF SCHOOLS |               |           |            |
|-----|---------------------------------|----------------|---------------|-----------|------------|
|     |                                 | S. ANDAMAN     | N & M ANDAMAN | NICOBAR   | TOTAL      |
| 1.  | Primary School – (PP-V)         | 54             | 99            | 30        | 183        |
| 2.  | Primary School – (I-V)          | -              | -             | -         | -          |
| 3.  | Middle School – (PP-VIII)       | 25             | 24            | 8         | 57         |
| 4.  | Middle School – (I-VIII)        | -              | -             | -         | -          |
| 5.  | Secondary School – (PP-X)       | 11             | 19            | 8         | 38         |
| 6.  | Secondary School – (I-X)        | -              | -             | -         | -          |
| 7.  | Secondary School – (VI-X)       | 2              | -             | -         | 2          |
| 8.  | Sr. Secondary School – (PP-XII) | 17             | 9             | 4         | 30         |
| 9.  | Sr. Secondary School – (I-XII)  | -              | -             | -         | -          |
| 10. | Sr. Secondary School – (VI-XII) | 3              | 7             | 5         | 15         |
| 11. | Sr. Secondary School – (IX-XII) | 3              | 1             | -         | 4          |
|     | <b>Total</b>                    | <b>115</b>     | <b>159</b>    | <b>55</b> | <b>329</b> |



**TABLE 2.16 STREAM-WISE NO. OF SCHOOLS AT SR. SECONDARY STAGE - 2019-20**

| MANAGEMENT      | NO. OF SCHOOLS |            |          |            |
|-----------------|----------------|------------|----------|------------|
|                 | SCIENCE        | HUMANITIES | COMMERCE | VOCATIONAL |
| Administration  | 21             | 45         | 19       | 1          |
| Central Govt.   | 3              | 3          | 3        | -          |
| Local Body      | 2              | -          | -        | -          |
| Aided           | 2              | 1          | 1        | -          |
| Private Unaided | 10             | 1          | 7        | -          |
| Total           | 38             | 50         | 30       | 1          |

**TABLE 2.17 GROWTH OF ADMINISTRATION SCHOOLS IN A & N ISLANDS**

| YEAR    | TYPE OF SCHOOLS |         |        |           |               |       |
|---------|-----------------|---------|--------|-----------|---------------|-------|
|         | PRE-PRIMARY     | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| 2001-02 | --              | 190     | 50     | 40        | 41            | 321   |
| 2002-03 | --              | 190     | 50     | 40        | 41            | 321   |
| 2003-04 | --              | 188     | 49     | 41        | 41            | 319   |
| 2004-05 | --              | 189     | 49     | 42        | 41            | 321   |
| 2005-06 | --              | 191     | 49     | 43        | 41            | 324   |
| 2006-07 | --              | 187     | 50     | 42        | 41            | 320   |
| 2007-08 | --              | 190     | 50     | 42        | 41            | 323   |
| 2008-09 | --              | 172     | 52     | 40        | 42            | 306*  |
| 2009-10 | --              | 174     | 53     | 40        | 42            | 309   |
| 2010-11 | --              | 173     | 50     | 41        | 42            | 306   |
| 2011-12 |                 | 169     | 60     | 40        | 44            | 313   |
| 2012-13 | --              | 187     | 61     | 41        | 45            | 334   |
| 2013-14 | --              | 187     | 59     | 43        | 45            | 334   |
| 2014-15 | --              | 182     | 60     | 42        | 46            | 330   |
| 2015-16 | --              | 183     | 58     | 42        | 47            | 330   |
| 2016-17 | --              | 184     | 58     | 40        | 48            | 330   |
| 2017-18 | --              | 182     | 57     | 41        | 48            | 328   |
| 2018-19 | --              | 182     | 57     | 40        | 49            | 328   |
| 2019-20 | --              | 183     | 57     | 40        | 49            | 329   |

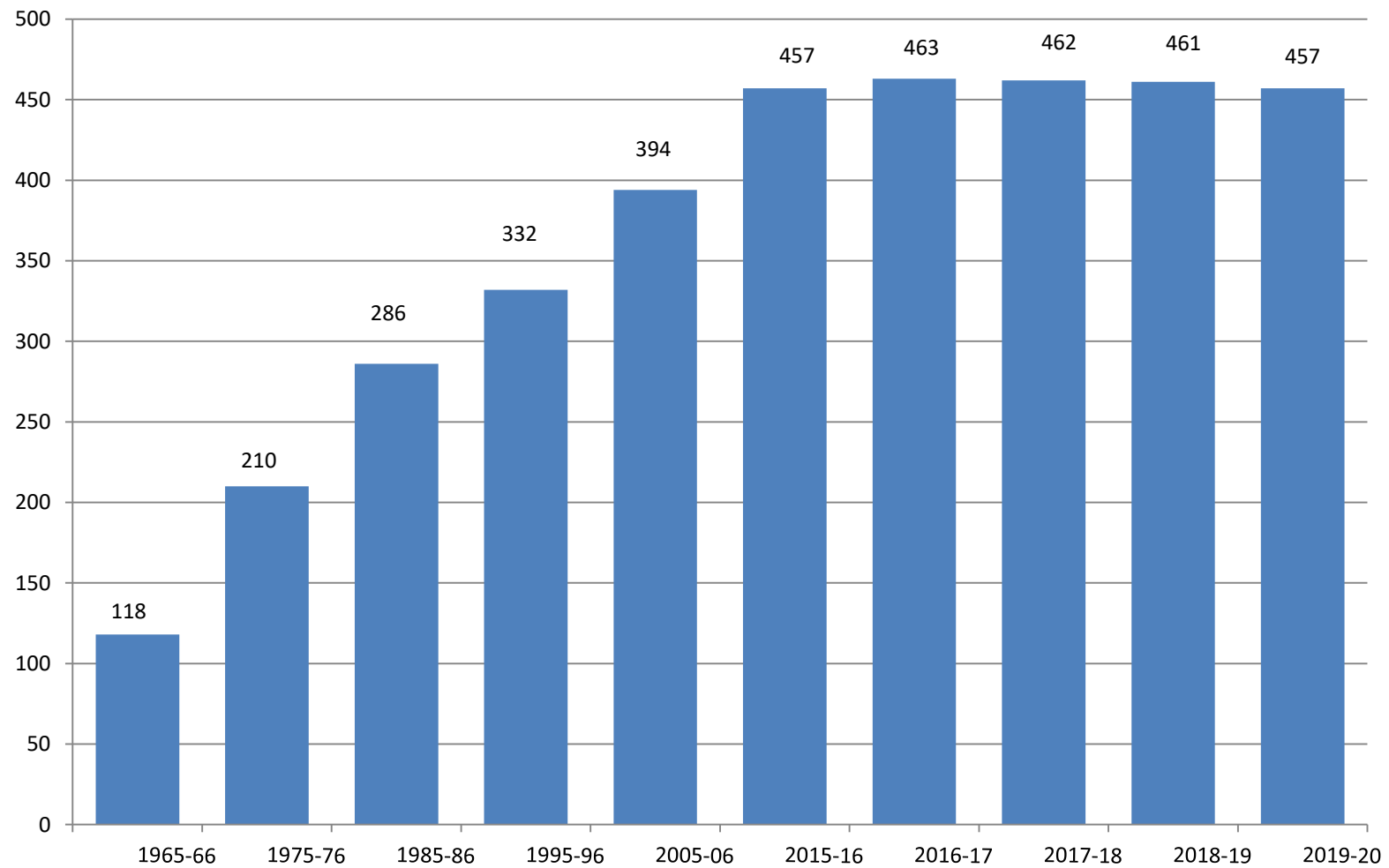
\*NON FUNCTIONAL SCHOOLS AFTER TSUNAMI DELETED FROM SCHOOL LIST

**TABLE 2.18 GROWTH OF SCHOOLS IN A & N ISLANDS**

| YEAR    | TYPE OF SCHOOLS |         |        |           |               |       |
|---------|-----------------|---------|--------|-----------|---------------|-------|
|         | PRE-PRIMARY     | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| 1965-66 | --              | 108     | 9      | 1         | --            | 118   |
| 1975-76 | 6               | 156     | 33     | 15        | --            | 210   |
| 1985-86 | 18              | 181     | 43     | 20        | 24            | 286   |
| 1995-96 | 23              | 188     | 43     | 36        | 42            | 332   |
| 2005-06 | 24              | 213     | 60     | 48        | 49            | 394   |
| 2006-07 | 21              | 215     | 64     | 45        | 51            | 396   |
| 2007-08 | 25              | 226     | 64     | 44        | 53            | 412   |
| 2008-09 | 25              | 205     | 69     | 44        | 53            | 396*  |
| 2009-10 | 27              | 208     | 68     | 45        | 53            | 401   |
| 2010-11 | 27              | 212     | 67     | 46        | 53            | 405   |
| 2011-12 | 34              | 217     | 76     | 45        | 56            | 428   |
| 2012-13 | 49              | 230     | 77     | 49        | 57            | 462   |
| 2013-14 | 45              | 228     | 76     | 52        | 57            | 458   |
| 2014-15 | 41              | 224     | 81     | 51        | 58            | 455   |
| 2015-16 | 43              | 218     | 84     | 52        | 60            | 457   |
| 2016-17 | 48              | 218     | 84     | 50        | 63            | 463   |
| 2017-18 | 45              | 219     | 82     | 51        | 65            | 462   |
| 2018-19 | 47              | 217     | 81     | 50        | 66            | 461   |
| 2019-20 | 39              | 222     | 76     | 53        | 67            | 457   |

\*Post Tsunami non-functional schools deleted from school list.

## GROWTH OF SCHOOLS



**TABLE 2.19 NUMBER OF SCHOOLS WHERE ELEMENTARY LEVEL EDUCATION IS AVAILABLE - 2019-20**

| AREA                  | PRIMARY<br>(I-V) | U.PRIMARY<br>(I-VIII) | SECONDARY<br>(I-X) | SECONDARY<br>(VI-X) | SR.<br>SECONDARY<br>(I-XII) | SR.<br>SECONDARY<br>(VI-XII) | TOTAL |
|-----------------------|------------------|-----------------------|--------------------|---------------------|-----------------------------|------------------------------|-------|
| <b>ADMINISTRATION</b> |                  |                       |                    |                     |                             |                              |       |
| Urban                 | 8                | 6                     | 4                  | 1                   | 9                           | 2                            | 30    |
| Rural                 | 175              | 51                    | 34                 | 1                   | 24                          | 14                           | 299   |
| Total                 | 183              | 57                    | 38                 | 2                   | 33                          | 16                           | 329   |
| <b>CENTRAL GOVT.</b>  |                  |                       |                    |                     |                             |                              |       |
| Urban                 | -                | -                     | -                  | -                   | 2                           | -                            | 2     |
| Rural                 | -                | 1                     | 1                  | -                   | -                           | 1                            | 3     |
| Total                 | -                | 1                     | 1                  | -                   | 2                           | 1                            | 5     |
| <b>LOCAL BODY</b>     |                  |                       |                    |                     |                             |                              |       |
| Urban                 | -                | -                     | 1                  | -                   | 0                           | -                            | 1     |
| Rural                 | 2                | -                     | 3                  | -                   | 2                           | -                            | 7     |
| Total                 | 2                | -                     | 4                  | -                   | 2                           | -                            | 8     |
| <b>GOVT. AIDED</b>    |                  |                       |                    |                     |                             |                              |       |
| Urban                 | -                | -                     | -                  | -                   | 1                           | -                            | 1     |
| Rural                 | -                | -                     | -                  | -                   | 1                           | -                            | 1     |
| Total                 | -                | -                     | -                  | -                   | 2                           | -                            | 2     |

| PRIVATE UN-AIDED |     |    |    |   |    |    |     |
|------------------|-----|----|----|---|----|----|-----|
| Urban            | 11  | 4  | 2  | - | 9  | -  | 26  |
| Rural            | 26  | 14 | 6  | - | 2  | -  | 48  |
| Total            | 37  | 18 | 8  | - | 11 | -  | 74  |
| TOTAL            |     |    |    |   |    |    |     |
| Urban            | 18  | 10 | 7  | 1 | 21 | 2  | 59  |
| Rural            | 204 | 66 | 44 | 1 | 29 | 15 | 359 |
| G. Total         | 222 | 76 | 51 | 2 | 50 | 17 | 418 |

**TABLE 2.20 MEDIUM OF INSTRUCTIONS IN SCHOOLS – 2019-20**

| MEDIUM         | PRE-PRIMARY | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
|----------------|-------------|---------|--------|-----------|---------------|-------|
| ADMINISTRATION |             |         |        |           |               |       |
| English        | --          | 106     | 18     | 15        | 26            | 165   |
| Hindi          | --          | 91      | 33     | 26        | 36            | 186   |
| Tamil          | --          | 3       | 3      | 7         | 4             | 17    |
| Telugu         | --          | 4       | 2      | 4         | 2             | 12    |
| Bengali        | --          | 67      | 24     | 12        | 15            | 118   |

| GOVT. AIDED     |    |     |    |    |    |     |
|-----------------|----|-----|----|----|----|-----|
| English         | -  | -   | -  | -  | 2  | 2   |
| Hindi           | -  | -   | -  | -  | 1  | 1   |
| CENTRAL         |    |     |    |    |    |     |
| English         | -  | -   | 1  | 1  | 3  | 5   |
| LOCAL BODY      |    |     |    |    |    |     |
| English         | 2  | -   | 1  | 3  | 2  | 8   |
| PRIVATE UNAIDED |    |     |    |    |    |     |
| English         | 45 | 30  | 19 | 5  | 11 | 110 |
| ALL MANAGEMENT  |    |     |    |    |    |     |
| English         | 47 | 136 | 39 | 24 | 44 | 290 |
| Hindi           | -  | 91  | 33 | 26 | 37 | 187 |
| Tamil           | -  | 3   | 3  | 7  | 4  | 17  |
| Telugu          | -  | 4   | 2  | 4  | 2  | 12  |
| Bengali         | -  | 67  | 24 | 12 | 15 | 118 |

**TABLE 2.21 ISLAND-WISE EDUCATIONAL INSTITUTIONS - 2019-20**

| SL NO                             | NAME OF ISLAND  | PRE-PRIMARY | PRIMARY    | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
|-----------------------------------|-----------------|-------------|------------|-----------|-----------|---------------|------------|
| <b>SOUTH ANDAMAN</b>              |                 |             |            |           |           |               |            |
| 1.                                | South Andaman   | 35          | 70         | 28        | 18        | 35            | 186        |
| 2                                 | Rutland         | 0           | 0          | 0         | 0         | 0             | 0          |
| 3.                                | Neil Island     | 0           | 1          | 1         | 0         | 1             | 3          |
| 4.                                | Havelock        | 0           | 2          | 2         | 0         | 1             | 5          |
| 5.                                | Little Andaman  | 1           | 7          | 5         | 2         | 2             | 17         |
| <b>Total</b>                      |                 | <b>36</b>   | <b>80</b>  | <b>36</b> | <b>20</b> | <b>39</b>     | <b>211</b> |
| <b>NORTH &amp; MIDDLE ANDAMAN</b> |                 |             |            |           |           |               |            |
| 6.                                | N. Andaman      | 0           | 0          | 9         | 0         | 0             | 9          |
| 7.                                | Smith Island    | 0           | 0          | 1         | 0         | 0             | 1          |
| 8.                                | Middle Andaman  | 3           | 104        | 19        | 23        | 17            | 166        |
| 9.                                | Long Island     | 0           | 0          | 0         | 0         | 1             | 1          |
| 10.                               | Baratang Island | 0           | 7          | 1         | 1         | 1             | 10         |
| 11.                               | Strait Island   | 0           | 0          | 1         | 0         | 0             | 1          |
| <b>TOTAL</b>                      |                 | <b>3</b>    | <b>111</b> | <b>31</b> | <b>24</b> | <b>19</b>     | <b>188</b> |



| NICOBAR  |                |    |     |    |    |    |     |
|----------|----------------|----|-----|----|----|----|-----|
| 12.      | Car Nicobar    | 0  | 5   | 2  | 5  | 3  | 15  |
| 13.      | Chowra         | 0  | 0   | 0  | 1  | 0  | 1   |
| 14.      | Teressa        | 0  | 4   | 1  | 0  | 1  | 6   |
| 15.      | Katchal        | 0  | 4   | 1  | 1  | 1  | 7   |
| 16.      | Nancowry       | 0  | 5   | 0  | 0  | 1  | 6   |
| 17.      | Kamorta        | 0  | 3   | 2  | 1  | 1  | 7   |
| 18.      | Little Nicobar | 0  | 0   | 1  | 0  | 0  | 1   |
| 19.      | Great Nicobar  | 0  | 10  | 2  | 1  | 2  | 15  |
| TOTAL    |                | 0  | 31  | 9  | 9  | 9  | 58  |
| G. TOTAL |                | 39 | 222 | 76 | 53 | 67 | 457 |

## 2.22 DISTRICT -WISE NO. OF RECOGNISED EDUCATIONAL INSTITUTIONS - 2019-20

| MANAGEMENT                                 | TYPE OF SCHOOLS |           |           |           |               |            |
|--------------------------------------------|-----------------|-----------|-----------|-----------|---------------|------------|
|                                            | PRE-PRIMARY     | PRIMARY   | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| <b>SOUTH ANDAMAN DISTRICT</b>              |                 |           |           |           |               |            |
| Aided                                      | -               | -         | -         | -         | 2             | 2          |
| Private Unaided                            | 35              | 24        | 11        | 6         | 11            | 87         |
|                                            |                 |           |           |           |               |            |
| Zilla Parishad                             | -               | 2         | -         | -         | 1             | 3          |
| Nagar Palika                               | 1               | -         | -         | 1         | -             | 2          |
| <b>Total</b>                               | <b>36</b>       | <b>26</b> | <b>11</b> | <b>7</b>  | <b>14</b>     | <b>94</b>  |
| <b>NORTH &amp; MIDDLE ANDAMAN DISTRICT</b> |                 |           |           |           |               |            |
| Aided                                      | -               | -         | -         | -         | -             | -          |
| Private Unaided                            | 3               | 11        | 6         | 2         | -             | 22         |
| Local Body                                 | -               | -         | -         | -         | -             | -          |
| Zilla Parishad                             | -               | -         | -         | 3         | 1             | 4          |
| Nagar Palika                               | -               | -         | -         | -         | -             | -          |
| <b>Total</b>                               | <b>3</b>        | <b>11</b> | <b>6</b>  | <b>5</b>  | <b>1</b>      | <b>26</b>  |
| <b>NICOBAR DISTRICT</b>                    |                 |           |           |           |               |            |
| Aided                                      | -               | -         | -         | -         | -             | -          |
| Private Unaided                            | -               | -         | 1         | -         | -             | 1          |
| Local Body                                 | -               | -         | -         | -         | -             | -          |
| Zilla Parishad                             |                 |           |           |           |               |            |
| <b>GRAND TOTAL</b>                         | <b>39</b>       | <b>37</b> | <b>18</b> | <b>12</b> | <b>15</b>     | <b>121</b> |

### 2.23 ZONE -WISE NO. OF RECOGNISED EDUCATIONAL INSTITUTIONS - 2019-20

| ZONE           | TYPE OF SCHOOLS |            |           |           |               |            |
|----------------|-----------------|------------|-----------|-----------|---------------|------------|
|                | PRE-PRIMARY     | PRIMARY    | MIDDLE    | SECONDARY | SR. SECONDARY | TOTAL      |
| S. Andaman     | 31              | 42         | 24        | 10        | 29            | 136        |
| Wimberly Gunj  | 4               | 31         | 8         | 8         | 8             | 59         |
| Little Andaman | 1               | 7          | 5         | 2         | 2             | 17         |
| Rangat         | 2               | 45         | 13        | 10        | 9             | 79         |
| Mayabunder     | 1               | 24         | 7         | 4         | 3             | 39         |
| Diglipur       | -               | 41         | 10        | 10        | 7             | 68         |
| Car Nicobar    | -               | 5          | 2         | 5         | 3             | 15         |
| Nancowry       | -               | 16         | 5         | 3         | 4             | 28         |
| Campell bay    | -               | 10         | 2         | 1         | 2             | 15         |
| <b>Total</b>   | <b>39</b>       | <b>221</b> | <b>76</b> | <b>53</b> | <b>67</b>     | <b>456</b> |

#### 2.24 ISLANDS NOT HAVING EDUCATIONAL INSTITUTIONS

| SL. NO | NAME OF ISLAND        |
|--------|-----------------------|
| 1.     | NARCONDUM ISLAND      |
| 2.     | EAST ISLAND           |
| 3.     | STEWART ISLAND        |
| 4.     | CURLEW ISLAND         |
| 5.     | AVES ISLAND           |
| 6.     | INTERVIEW ISLAND      |
| 7.     | NORTH PASSAGE ISLAND  |
| 8.     | JOHN LAWRENCE ISLAND  |
| 9.     | NORTH SENTINEL ISLAND |
| 10.    | FLAT BAY ISLAND       |
| 11.    | VIPER ISLAND          |
| 12.    | SPIKE ISLAND          |
| 13.    | CINQUE ISLAND         |
| 14.    | BAMBOOKA ISLAND       |
| 15.    | TRINKET ISLAND        |
| 16.    | TILANGCHANG ISLAND    |
| 17.    | KONDUL ISLAND         |
| 18.    | PILOMILOW ISLAND      |

## **ENROLMENT**

**TABLE 3.1 DISTRICT AND STAGE WISE ENROLMENT – 2019-20**

| <b>DISTRICT</b>          | <b>ALL MANAGEMENT</b> |                |               |                  |                      |              |
|--------------------------|-----------------------|----------------|---------------|------------------|----------------------|--------------|
|                          | <b>PRE-PRIMARY</b>    | <b>PRIMARY</b> | <b>MIDDLE</b> | <b>SECONDARY</b> | <b>SR. SECONDARY</b> | <b>TOTAL</b> |
| <b>South Andaman</b>     | 8528                  | 19043          | 11571         | 8092             | 4997                 | 52220        |
| <b>N &amp; M Andaman</b> | 2621                  | 7849           | 4893          | 3783             | 1949                 | 21095        |
| <b>Nicobar</b>           | 525                   | 2714           | 1705          | 962              | 569                  | 6475         |
| <b>Total</b>             | <b>11674</b>          | <b>29606</b>   | <b>18169</b>  | <b>12837</b>     | <b>7515</b>          | <b>79801</b> |

**TABLE 3.2 URBAN - RURAL ENROLMENT – 2019-20**

| <b>STAGE</b>         | <b>URBAN</b> |               |              | <b>RURAL</b> |               |              | <b>TOTAL</b> |               |              |
|----------------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|---------------|--------------|
|                      | <b>MALE</b>  | <b>FEMALE</b> | <b>TOTAL</b> | <b>MALE</b>  | <b>FEMALE</b> | <b>TOTAL</b> | <b>MALE</b>  | <b>FEMALE</b> | <b>TOTAL</b> |
| <b>Pre-Primary</b>   | 3005         | 2982          | 5987         | 3055         | 2632          | 5687         | 6060         | 5614          | 11674        |
| <b>Primary</b>       | 6367         | 5952          | 12319        | 8769         | 8515          | 17287        | 15136        | 14470         | 29606        |
| <b>Middle</b>        | 3785         | 3705          | 7490         | 5403         | 5276          | 10679        | 9188         | 8981          | 18169        |
| <b>Secondary</b>     | 2677         | 2605          | 5282         | 3867         | 3688          | 7555         | 6544         | 6293          | 12837        |
| <b>Sr. Secondary</b> | 1645         | 1973          | 3618         | 1767         | 2130          | 3897         | 3412         | 4103          | 7515         |
| <b>Total</b>         | <b>17479</b> | <b>17217</b>  | <b>34696</b> | <b>22861</b> | <b>22241</b>  | <b>45105</b> | <b>40340</b> | <b>39461</b>  | <b>79801</b> |

**TABLE 3.3 DISTRICT CLASS & SEX-WISE ENROLMENT - 2019-20**

| Class               | S. Andaman   |              |              | N & M Andaman |              |              | Nicobar     |             |             | TOTAL        |              |              |
|---------------------|--------------|--------------|--------------|---------------|--------------|--------------|-------------|-------------|-------------|--------------|--------------|--------------|
|                     | Boys         | Girls        | Total        | Boys          | Girls        | Total        | Boys        | Girls       | Total       | Boys         | Girls        | Total        |
| <b>Pre-Primary</b>  | <b>4462</b>  | <b>4066</b>  | <b>8528</b>  | <b>1350</b>   | <b>1271</b>  | <b>2621</b>  | <b>248</b>  | <b>277</b>  | <b>525</b>  | <b>6060</b>  | <b>5614</b>  | <b>11674</b> |
| <b>Class - I</b>    | 1999         | 1873         | 3872         | 813           | 800          | 1613         | 264         | 280         | 544         | 3076         | 2953         | 6029         |
| <b>Class - II</b>   | 1924         | 1830         | 3754         | 764           | 765          | 1529         | 265         | 251         | 516         | 2953         | 2846         | 5799         |
| <b>Class - III</b>  | 1966         | 1858         | 3824         | 771           | 728          | 1499         | 269         | 271         | 540         | 3006         | 2857         | 5863         |
| <b>Class - IV</b>   | 1978         | 1813         | 3791         | 846           | 804          | 1650         | 287         | 249         | 536         | 3111         | 2866         | 5977         |
| <b>Class - V</b>    | 1917         | 1885         | 3802         | 786           | 772          | 1558         | 287         | 291         | 578         | 2990         | 2948         | 5938         |
| <b>(I - V)</b>      | <b>9784</b>  | <b>9259</b>  | <b>19043</b> | <b>3980</b>   | <b>3869</b>  | <b>7849</b>  | <b>1372</b> | <b>1342</b> | <b>2714</b> | <b>15136</b> | <b>14470</b> | <b>29606</b> |
| <b>Class - VI</b>   | <b>1996</b>  | 1991         | 3987         | 816           | 776          | 1592         | 270         | 258         | 528         | 3082         | 3025         | 6107         |
| <b>Class - VII</b>  | 1868         | 1916         | 3784         | 840           | 842          | 1682         | 323         | 297         | 620         | 3031         | 3055         | 6086         |
| <b>Class - VIII</b> | 1990         | 1810         | 3800         | 812           | 807          | 1619         | 273         | 284         | 557         | 3075         | 2901         | 5976         |
| <b>(VI-VIII)</b>    | <b>5854</b>  | <b>5717</b>  | <b>11571</b> | <b>2468</b>   | <b>2425</b>  | <b>4893</b>  | <b>866</b>  | <b>839</b>  | <b>1705</b> | <b>9188</b>  | <b>8981</b>  | <b>18169</b> |
| <b>Class - IX</b>   | 2427         | 2117         | 4544         | 1267          | 1085         | 2352         | 299         | 267         | 566         | 3993         | 3469         | 7462         |
| <b>Class - X</b>    | <b>1692</b>  | 1856         | 3548         | 668           | 763          | 1431         | 191         | 205         | 396         | 2551         | 2824         | 5375         |
| <b>(IX-X)</b>       | <b>4119</b>  | <b>3973</b>  | <b>8092</b>  | <b>1935</b>   | <b>1848</b>  | <b>3783</b>  | <b>490</b>  | <b>472</b>  | <b>962</b>  | <b>6544</b>  | <b>6293</b>  | <b>12837</b> |
| <b>Class - XI</b>   | 1148         | 1439         | 2587         | 415           | 484          | 899          | 143         | 151         | 294         | 1706         | 2074         | 3780         |
| <b>Class - XII</b>  | 1116         | 1294         | 2410         | 476           | 574          | 1050         | 114         | 161         | 275         | 1706         | 2029         | 3735         |
| <b>(XI-XII)</b>     | <b>2264</b>  | <b>2733</b>  | <b>4997</b>  | <b>891</b>    | <b>1058</b>  | <b>1949</b>  | <b>257</b>  | <b>312</b>  | <b>569</b>  | <b>3412</b>  | <b>4103</b>  | <b>7515</b>  |
| <b>(I-XII)</b>      | <b>22021</b> | <b>21682</b> | <b>43703</b> | <b>9274</b>   | <b>9200</b>  | <b>18474</b> | <b>2985</b> | <b>2965</b> | <b>5950</b> | <b>34280</b> | <b>33847</b> | <b>68127</b> |
| <b>(PP-XII)</b>     | <b>26483</b> | <b>25748</b> | <b>52231</b> | <b>10624</b>  | <b>10471</b> | <b>21095</b> | <b>3233</b> | <b>3242</b> | <b>6475</b> | <b>40340</b> | <b>39461</b> | <b>79801</b> |

**TABLE 3.4 ZONE-WISE ENROLMENT - 2019-20**

| ZONE           | TYPE OF SCHOOLS |              |             |              |               |              |
|----------------|-----------------|--------------|-------------|--------------|---------------|--------------|
|                | PRE-PRIMARY     | PRIMARY      | MIDDLE      | SECONDARY    | SR. SECONDARY | TOTAL        |
| S. Andaman     | 2689            | 3467         | 3701        | 5001         | 25797         | 40655        |
| Wimberly Gunj  | 89              | 1519         | 1331        | 1601         | 3786          | 8326         |
| Little Andaman | 15              | 609          | 626         | 476          | 1524          | 3250         |
| Rangat         | 83              | 1698         | 1446        | 2012         | 3262          | 8501         |
| Mayabunder     | 42              | 719          | 1030        | 979          | 1225          | 3995         |
| Diglipur       | -               | 2058         | 1035        | 2081         | 3425          | 8599         |
| Car Nicobar    | -               | 608          | 208         | 1169         | 939           | 2924         |
| Nancowry       | -               | 605          | 251         | 506          | 701           | 2063         |
| Campbell bay   | -               | 398          | 336         | 82           | 672           | 1488         |
| <b>Total</b>   | <b>2918</b>     | <b>11681</b> | <b>9964</b> | <b>13907</b> | <b>41331</b>  | <b>79801</b> |

**TABLE 3.5 ZONE-WISE ENROLMENT (ADMINISTRATION SCHOOLS) – 2019-20**

| ZONE           | TYPE OF SCHOOLS |             |             |             |               |              |
|----------------|-----------------|-------------|-------------|-------------|---------------|--------------|
|                | PRE-PRIMARY     | PRIMARY     | MIDDLE      | SECONDARY   | SR. SECONDARY | TOTAL        |
| S. Andaman     | -               | 1636        | 2057        | 2559        | 10960         | 17212        |
| Wimberly Gunj  | -               | 658         | 554         | 468         | 1765          | 3445         |
| Little Andaman | -               | 255         | 164         | 476         | 1524          | 2419         |
| Rangat         | -               | 1066        | 1266        | 1195        | 2820          | 6347         |
| Mayabunder     | -               | 655         | 259         | 549         | 1225          | 2688         |
| Diglipur       | -               | 1738        | 544         | 1834        | 2764          | 6880         |
| Car Nicobar    | -               | 608         | 208         | 1038        | 939           | 2793         |
| Nancowry       | -               | 526         | 251         | 506         | 701           | 1984         |
| Campell bay    | -               | 398         | 57          | 82          | 672           | 1209         |
| <b>Total</b>   | -               | <b>7540</b> | <b>5360</b> | <b>8707</b> | <b>23370</b>  | <b>44977</b> |

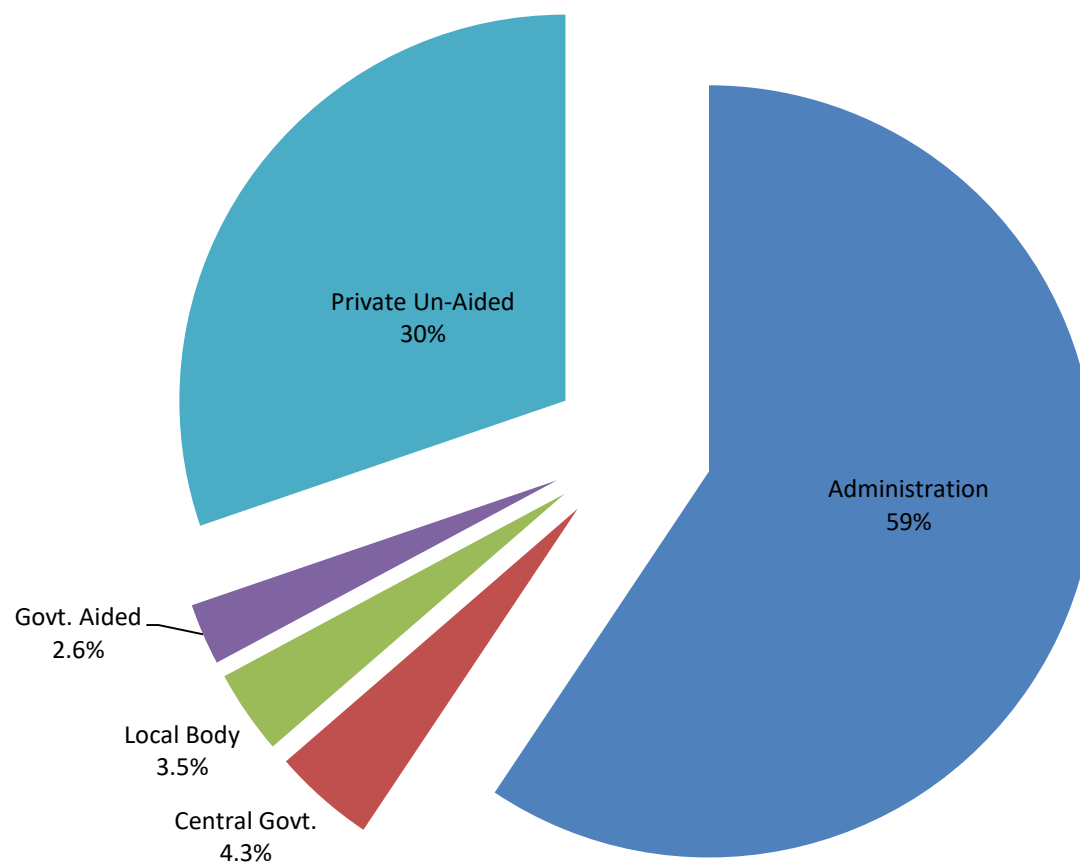


**TABLE 3.6 DISTRICT, MANAGEMENT AND STAGE WISE ENROLMENT - 2019-20**

| <b>DISTRICT</b>          | <b>PRE-PRIMARY</b> | <b>PRIMARY</b> | <b>MIDDLE</b> | <b>SECONDARY</b> | <b>SR.<br/>SECONDARY</b> | <b>TOTAL</b> |
|--------------------------|--------------------|----------------|---------------|------------------|--------------------------|--------------|
| <b>ADMINISTRATION</b>    |                    |                |               |                  |                          |              |
| <b>S. Andaman</b>        | 1370               | 7659           | 6039          | 5011             | 2997                     | 23076        |
| <b>N &amp; M Andaman</b> | 1239               | 5519           | 3978          | 3394             | 1785                     | 15915        |
| <b>Nicobar</b>           | 391                | 2547           | 1591          | 888              | 569                      | 5986         |
| <b>Total</b>             | <b>3000</b>        | <b>15725</b>   | <b>11608</b>  | <b>9293</b>      | <b>5351</b>              | <b>44977</b> |
| <b>CENTRAL GOVT.</b>     |                    |                |               |                  |                          |              |
| <b>S. Andaman</b>        | --                 | 1245           | 884           | 503              | 518                      | 3150         |
| <b>N &amp; M Andaman</b> | --                 | 0              | 158           | 141              | 143                      | 442          |
| <b>Nicobar</b>           | --                 | 0              | 57            | 74               | 0                        | 131          |
| <b>Total</b>             | <b>--</b>          | <b>1245</b>    | <b>1099</b>   | <b>718</b>       | <b>661</b>               | <b>3723</b>  |
| <b>LOCAL BODY</b>        |                    |                |               |                  |                          |              |
| <b>S. Andaman</b>        | 502                | 789            | 269           | 124              | 7                        | 1691         |
| <b>N &amp; M Andaman</b> | 331                | 816            | 347           | 196              | 21                       | 1711         |
| <b>Nicobar</b>           | 0                  | 0              | 0             | 0                | 0                        | 0            |
| <b>Total</b>             | <b>833</b>         | <b>1605</b>    | <b>616</b>    | <b>320</b>       | <b>28</b>                | <b>3402</b>  |

| GOVT. AIDED              |              |              |              |              |             |              |
|--------------------------|--------------|--------------|--------------|--------------|-------------|--------------|
| <b>S. Andaman</b>        | 58           | 538          | 480          | 414          | 381         | 1871         |
| <b>N &amp; M Andaman</b> | --           | --           | --           | --           | --          | --           |
| <b>Nicobar</b>           | --           | --           | --           | --           | --          | --           |
| <b>Total</b>             | <b>58</b>    | <b>538</b>   | <b>480</b>   | <b>414</b>   | <b>381</b>  | <b>1871</b>  |
| PRIVATE UN-AIDED         |              |              |              |              |             |              |
| <b>S. Andaman</b>        | 6598         | 8812         | 3899         | 2040         | 1094        | 22443        |
| <b>N &amp; M Andaman</b> | 1051         | 1514         | 410          | 52           | 0           | 3027         |
| <b>Nicobar</b>           | 134          | 167          | 57           | 0            | 0           | 358          |
| <b>Total</b>             | <b>7783</b>  | <b>10493</b> | <b>4366</b>  | <b>2092</b>  | <b>1094</b> | <b>25828</b> |
| <b>Grand Total</b>       | <b>11674</b> | <b>29606</b> | <b>18169</b> | <b>12837</b> | <b>7515</b> | <b>79801</b> |

## SHARE OF ENROLMENT



**TABLE 3.7 MANAGEMENT/RELIGION-WISE ENROLMENT IN SCHOOL 2019-20**

| <b>ADMINISTRATION</b> |                    |                |               |                  |                      |              |
|-----------------------|--------------------|----------------|---------------|------------------|----------------------|--------------|
| <b>RELIGION</b>       | <b>PRE-PRIMARY</b> | <b>PRIMARY</b> | <b>MIDDLE</b> | <b>SECONDARY</b> | <b>SR. SECONDARY</b> | <b>TOTAL</b> |
| <b>Muslim</b>         | 112                | 1033           | 684           | 473              | 350                  | 2652         |
| <b>Christian</b>      | 150                | 922            | 880           | 710              | 349                  | 3011         |
| <b>Sikh</b>           | 2                  | 3              | 3             | 4                | 3                    | 15           |
| <b>Buddhist</b>       | 0                  | 0              | 1             | 1                | 1                    | 3            |
| <b>Parsi</b>          | 0                  | 0              | 0             | 0                | 0                    | 0            |
| <b>Jain</b>           | 0                  | 0              | 0             | 0                | 0                    | 0            |
| <b>Others</b>         | 45                 | 184            | 155           | 176              | 163                  | 723          |
| <b>Total</b>          | <b>309</b>         | <b>2142</b>    | <b>1723</b>   | <b>1364</b>      | <b>866</b>           | <b>6404</b>  |
| <b>LOCAL BODY</b>     |                    |                |               |                  |                      |              |
| <b>Muslim</b>         | 11                 | 50             | 12            | 7                | 0                    | 80           |
| <b>Christian</b>      | 41                 | 59             | 16            | 6                | 0                    | 122          |
| <b>Sikh</b>           | 0                  | 1              | 0             | 0                | 0                    | 1            |
| <b>Buddhist</b>       | 0                  | 0              | 0             | 0                | 0                    | 0            |
| <b>Parsi</b>          | 0                  | 0              | 0             | 0                | 0                    | 0            |
| <b>Others</b>         | 0                  | 0              | 0             | 0                | 0                    | 0            |
| <b>Total</b>          | <b>52</b>          | <b>110</b>     | <b>28</b>     | <b>13</b>        | <b>0</b>             | <b>203</b>   |

| GOVT. AIDED     |             |         |        |           |               |       |
|-----------------|-------------|---------|--------|-----------|---------------|-------|
| RELIGION        | PRE-PRIMARY | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| Muslim          | 7           | 62      | 68     | 48        | 74            | 259   |
| Christian       | 9           | 152     | 158    | 151       | 154           | 624   |
| Sikh            | 0           | 0       | 0      | 2         | 1             | 3     |
| Buddhist        | 0           | 0       | 0      | 0         | 0             | 0     |
| Parsi           | 0           | 0       | 0      | 0         | 0             | 0     |
| Jain            | 0           | 0       | 0      | 0         | 0             | 0     |
| Others          | 11          | 58      | 125    | 130       | 61            | 385   |
| Total           | 27          | 272     | 351    | 331       | 290           | 1271  |
| PRIVATE UNAIDED |             |         |        |           |               |       |
| Muslim          | 601         | 1390    | 624    | 380       | 148           | 3143  |
| Christian       | 398         | 967     | 424    | 221       | 67            | 2077  |
| Sikh            | 16          | 33      | 22     | 9         | 5             | 85    |
| Buddhist        | 0           | 1       | 0      | 1         | 0             | 2     |
| Parsi           | 0           | 0       | 0      | 0         | 0             | 0     |
| Jain            | 0           | 2       | 0      | 0         | 0             | 2     |
| Others          | 237         | 893     | 444    | 165       | 37            | 1776  |

|                      |             |             |             |            |            |             |
|----------------------|-------------|-------------|-------------|------------|------------|-------------|
| <b>Total</b>         | <b>1252</b> | <b>3286</b> | <b>1514</b> | <b>776</b> | <b>257</b> | <b>7085</b> |
| <b>CENTRAL GOVT.</b> |             |             |             |            |            |             |
| <b>Muslim</b>        | <b>0</b>    | <b>56</b>   | <b>49</b>   | <b>26</b>  | <b>32</b>  | <b>163</b>  |
| <b>Christian</b>     | <b>0</b>    | <b>48</b>   | <b>51</b>   | <b>35</b>  | <b>21</b>  | <b>155</b>  |
| <b>Sikh</b>          | <b>0</b>    | <b>0</b>    | <b>4</b>    | <b>2</b>   | <b>4</b>   | <b>10</b>   |
| <b>Buddhist</b>      | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>    |
| <b>Parsi</b>         | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>    |
| <b>Jain</b>          | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>    |
| <b>Others</b>        | <b>0</b>    | <b>587</b>  | <b>355</b>  | <b>230</b> | <b>220</b> | <b>1392</b> |
| <b>Total</b>         | <b>0</b>    | <b>691</b>  | <b>459</b>  | <b>293</b> | <b>277</b> | <b>1720</b> |
| <b>JNV</b>           |             |             |             |            |            |             |
| <b>Muslim</b>        | <b>0</b>    | <b>0</b>    | <b>5</b>    | <b>0</b>   | <b>0</b>   | <b>5</b>    |
| <b>Christian</b>     | <b>0</b>    | <b>0</b>    | <b>10</b>   | <b>0</b>   | <b>0</b>   | <b>10</b>   |
| <b>Sikh</b>          | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>    |
| <b>Buddhist</b>      | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>    |
| <b>Parsi</b>         | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>    |
| <b>Jain</b>          | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>    |
| <b>Others</b>        | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>    |
| <b>Total</b>         | <b>0</b>    | <b>0</b>    | <b>15</b>   | <b>0</b>   | <b>0</b>   | <b>15</b>   |

**TABLE 3.8 DISTRICTS, CLASS AND SEX-WISE ENROLMENT (ADMINISTRATION SCHOOL) - 2019-20**

| Class              | S. Andaman   |              |              | N & M Andaman |             |              | Nicobar     |             |             | TOTAL        |              |              |
|--------------------|--------------|--------------|--------------|---------------|-------------|--------------|-------------|-------------|-------------|--------------|--------------|--------------|
|                    | Boys         | Girls        | Total        | Boys          | Girls       | Total        | Boys        | Girls       | Total       | Boys         | Girls        | Total        |
| <b>Pre-Primary</b> | <b>689</b>   | <b>681</b>   | <b>1370</b>  | <b>595</b>    | <b>644</b>  | <b>1239</b>  | <b>179</b>  | <b>212</b>  | <b>391</b>  | <b>1463</b>  | <b>1537</b>  | <b>3000</b>  |
| <b>Class - I</b>   | 748          | 711          | 1459         | 510           | 554         | 1064         | 244         | 263         | 507         | 1502         | 1528         | 3030         |
| <b>Class - II</b>  | 690          | 699          | 1389         | 502           | 538         | 1040         | 246         | 234         | 480         | 1438         | 1471         | 2909         |
| <b>Class - III</b> | 737          | 758          | 1495         | 525           | 509         | 1034         | 249         | 257         | 506         | 1511         | 1524         | 3035         |
| <b>Class - IV</b>  | 834          | 776          | 1610         | 613           | 602         | 1215         | 274         | 234         | 508         | 1721         | 1612         | 3333         |
| <b>Class - V</b>   | 815          | 891          | 1706         | 591           | 575         | 1166         | 267         | 279         | 546         | 1673         | 1745         | 3418         |
| <b>(I-V)</b>       | <b>3824</b>  | <b>3835</b>  | <b>7659</b>  | <b>2741</b>   | <b>2778</b> | <b>5519</b>  | <b>1280</b> | <b>1267</b> | <b>2547</b> | <b>7845</b>  | <b>7880</b>  | <b>15725</b> |
| <b>Class - VI</b>  | 991          | 973          | 1964         | 618           | 631         | 1249         | 248         | 245         | 493         | 1857         | 1849         | 3706         |
| <b>Class - VII</b> | 987          | 1026         | 2013         | 704           | 671         | 1375         | 308         | 281         | 589         | 1999         | 1978         | 3977         |
| <b>Class - VII</b> | 1098         | 964          | 2062         | 677           | 677         | 1354         | 253         | 256         | 509         | 2028         | 1897         | 3925         |
| <b>(VI-VIII)</b>   | <b>3076</b>  | <b>2963</b>  | <b>6039</b>  | <b>1999</b>   | <b>1979</b> | <b>3978</b>  | <b>809</b>  | <b>782</b>  | <b>1591</b> | <b>5884</b>  | <b>5724</b>  | <b>11608</b> |
| <b>Class - IX</b>  | 1554         | 1327         | 2881         | 1162          | 974         | 2136         | 286         | 241         | 527         | 3002         | 2542         | 5544         |
| <b>Class - X</b>   | 982          | 1148         | 2130         | 585           | 673         | 1258         | 183         | 178         | 361         | 1750         | 1999         | 3749         |
| <b>(IX-X)</b>      | <b>2536</b>  | <b>2475</b>  | <b>5011</b>  | <b>1747</b>   | <b>1647</b> | <b>3394</b>  | <b>469</b>  | <b>419</b>  | <b>888</b>  | <b>4752</b>  | <b>4541</b>  | <b>9293</b>  |
| <b>Class - XI</b>  | 656          | 880          | 1536         | 362           | 450         | 812          | 143         | 151         | 294         | 1161         | 1481         | 2642         |
| <b>Class - XII</b> | 633          | 828          | 1461         | 447           | 526         | 973          | 114         | 161         | 275         | 1194         | 1515         | 2709         |
| <b>(XI-XII)</b>    | <b>1289</b>  | <b>1708</b>  | <b>2997</b>  | <b>809</b>    | <b>976</b>  | <b>1785</b>  | <b>257</b>  | <b>312</b>  | <b>569</b>  | <b>2355</b>  | <b>2996</b>  | <b>5351</b>  |
| <b>(I-XII)</b>     | <b>10725</b> | <b>10981</b> | <b>21706</b> | <b>7296</b>   | <b>7380</b> | <b>14676</b> | <b>2815</b> | <b>2780</b> | <b>5595</b> | <b>20836</b> | <b>21141</b> | <b>41977</b> |
| <b>(PP-XII)</b>    | <b>11414</b> | <b>11662</b> | <b>23076</b> | <b>7891</b>   | <b>8024</b> | <b>15915</b> | <b>2994</b> | <b>2992</b> | <b>5986</b> | <b>22299</b> | <b>22678</b> | <b>44977</b> |

**TABLE 3.9 CLASS WISE ENROLMENTS 2010-11 TO 2019-20**

| <b>CLASS</b>       | <b>2011-12</b> | <b>2012-13</b> | <b>2013-14</b> | <b>2014-15</b> | <b>2015-16</b> | <b>2016-17</b> | <b>2017-18</b> | <b>2018-19</b> | <b>2019-20</b> |
|--------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <b>Pre-Primary</b> | <b>8321</b>    | <b>8931</b>    | <b>10386</b>   | <b>10884</b>   | <b>11124</b>   | <b>11428</b>   | <b>11626</b>   | <b>12550</b>   | <b>11689</b>   |
| <b>Class – I</b>   | 6577           | 6428           | 6453           | 6415           | 6259           | 6053           | 5976           | 5884           | 6029           |
| <b>Class – II</b>  | 6315           | 6486           | 6404           | 6332           | 6295           | 6109           | 6016           | 5821           | 5799           |
| <b>Class – III</b> | 6470           | 6314           | 6393           | 6266           | 6288           | 6171           | 6071           | 5994           | 5863           |
| <b>Class – IV</b>  | 6462           | 6499           | 6290           | 6345           | 6229           | 6184           | 6184           | 6004           | 5977           |
| <b>Class –V</b>    | 6599           | 6506           | 6447           | 6267           | 6335           | 6161           | 6175           | 6132           | 5938           |
| <b>(I-V)</b>       | <b>32423</b>   | <b>32233</b>   | <b>31987</b>   | <b>31625</b>   | <b>31406</b>   | <b>30678</b>   | <b>30422</b>   | <b>29835</b>   | <b>29606</b>   |
| <b>Class –VI</b>   | 6906           | 6609           | 6438           | 6385           | 6294           | 6252           | 6123           | 6155           | 6107           |
| <b>Class –VII</b>  | 6898           | 6794           | 6562           | 6359           | 6273           | 6069           | 6192           | 6056           | 6086           |
| <b>Class –VII</b>  | 7105           | 6761           | 6716           | 6458           | 6140           | 6146           | 6059           | 6046           | 5976           |
| <b>(VI-VIII)</b>   | <b>20909</b>   | <b>20164</b>   | <b>19716</b>   | <b>19202</b>   | <b>18707</b>   | <b>18467</b>   | <b>18374</b>   | <b>18257</b>   | <b>18169</b>   |
| <b>Class – IX</b>  | 7138           | 6972           | 6728           | 7039           | 6890           | 6685           | 6931           | 8148           | 7462           |
| <b>Class – X</b>   | 6562           | 6787           | 6551           | 5903           | 5929           | 5744           | 5329           | 3724           | 5375           |
| <b>(IX-X)</b>      | <b>13700</b>   | <b>13759</b>   | <b>13279</b>   | <b>12942</b>   | <b>12819</b>   | <b>12429</b>   | <b>12260</b>   | <b>11872</b>   | <b>12837</b>   |
| <b>Class – XI</b>  | 6329           | 6350           | 6698           | 6555           | 5896           | 6001           | 5980           | 4460           | 3780           |
| <b>Class – XII</b> | 4399           | 5161           | 5083           | 5259           | 4865           | 4496           | 4565           | 4571           | 3735           |
| <b>(XI-XII)</b>    | <b>10728</b>   | <b>11511</b>   | <b>11781</b>   | <b>11814</b>   | <b>10761</b>   | <b>10497</b>   | <b>10545</b>   | <b>9031</b>    | <b>7515</b>    |
| <b>(I-XII)</b>     | <b>77760</b>   | <b>77667</b>   | <b>76763</b>   | <b>75583</b>   | <b>73693</b>   | <b>72071</b>   | <b>71601</b>   | <b>68995</b>   | <b>68127</b>   |
| <b>(PP-XII)</b>    | <b>86081</b>   | <b>86598</b>   | <b>87149</b>   | <b>86467</b>   | <b>84817</b>   | <b>83499</b>   | <b>83227</b>   | <b>81545</b>   | <b>79801</b>   |



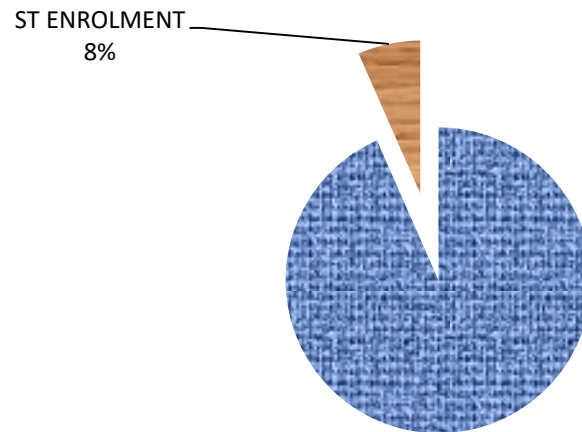
**TABLE 3.10 DISTRICTS/ CLASS-WISE ENROLMENT OF MINORITIES IN SCHOOLS – 2019-20**

| Class            | S. Andaman  |             |              | N & M Andaman |             |             | Nicobar     |             |             | TOTAL        |              |              |
|------------------|-------------|-------------|--------------|---------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|
|                  | Boys        | Girls       | Total        | Boys          | Girls       | Total       | Boys        | Girls       | Total       | Boys         | Girls        | Total        |
| Pre-Primary      | 848         | 792         | <b>1640</b>  | 402           | 340         | <b>742</b>  | 171         | 201         | <b>372</b>  | <b>1421</b>  | <b>1333</b>  | <b>2754</b>  |
| Class – I        | 699         | 581         | <b>1280</b>  | 229           | 204         | <b>433</b>  | 207         | 224         | <b>431</b>  | <b>1135</b>  | <b>1009</b>  | <b>2144</b>  |
| Class – II       | 681         | 640         | <b>1321</b>  | 223           | 226         | <b>449</b>  | 217         | 206         | <b>423</b>  | <b>1121</b>  | <b>1072</b>  | <b>2193</b>  |
| Class – III      | 657         | 651         | <b>1308</b>  | 215           | 220         | <b>435</b>  | 222         | 213         | <b>435</b>  | <b>1094</b>  | <b>1084</b>  | <b>2178</b>  |
| Class – IV       | 677         | 654         | <b>1331</b>  | 227           | 229         | <b>456</b>  | 225         | 212         | <b>437</b>  | <b>1129</b>  | <b>1095</b>  | <b>2224</b>  |
| Class –V         | 645         | 616         | <b>1261</b>  | 195           | 199         | <b>394</b>  | 218         | 239         | <b>457</b>  | <b>1058</b>  | <b>1054</b>  | <b>2112</b>  |
| <b>(I-V)</b>     | <b>3359</b> | <b>3142</b> | <b>6501</b>  | <b>1089</b>   | <b>1078</b> | <b>2167</b> | <b>1089</b> | <b>1094</b> | <b>2183</b> | <b>5537</b>  | <b>5314</b>  | <b>10851</b> |
| Class –VI        | 681         | 693         | <b>1374</b>  | 209           | 200         | <b>409</b>  | 211         | 196         | <b>407</b>  | <b>1101</b>  | <b>1089</b>  | <b>2190</b>  |
| Class –VII       | 671         | 681         | <b>1352</b>  | 213           | 174         | <b>387</b>  | 277         | 239         | <b>516</b>  | <b>1161</b>  | <b>1094</b>  | <b>2255</b>  |
| Class –VII       | 722         | 641         | <b>1363</b>  | 199           | 219         | <b>418</b>  | 226         | 227         | <b>453</b>  | <b>1147</b>  | <b>1087</b>  | <b>2234</b>  |
| <b>(VI-VIII)</b> | <b>2074</b> | <b>2015</b> | <b>4089</b>  | <b>621</b>    | <b>593</b>  | <b>1214</b> | <b>714</b>  | <b>662</b>  | <b>1376</b> | <b>3409</b>  | <b>3270</b>  | <b>6679</b>  |
| Class – IX       | 818         | 756         | <b>1574</b>  | 338           | 286         | <b>624</b>  | 222         | 209         | <b>431</b>  | <b>1378</b>  | <b>1251</b>  | <b>2629</b>  |
| Class – X        | 551         | 652         | <b>1203</b>  | 162           | 209         | <b>371</b>  | 138         | 168         | <b>306</b>  | <b>851</b>   | <b>1029</b>  | <b>1880</b>  |
| <b>(IX-X)</b>    | <b>1369</b> | <b>1408</b> | <b>2777</b>  | <b>500</b>    | <b>495</b>  | <b>995</b>  | <b>360</b>  | <b>377</b>  | <b>737</b>  | <b>2229</b>  | <b>2280</b>  | <b>4509</b>  |
| Class – XI       | 371         | 499         | <b>870</b>   | 107           | 137         | <b>244</b>  | 115         | 118         | <b>233</b>  | <b>593</b>   | <b>754</b>   | <b>1347</b>  |
| Class – XII      | 375         | 445         | <b>820</b>   | 126           | 147         | <b>273</b>  | 99          | 130         | <b>229</b>  | <b>600</b>   | <b>722</b>   | <b>1322</b>  |
| <b>(XI-XII)</b>  | <b>746</b>  | <b>944</b>  | <b>1690</b>  | <b>233</b>    | <b>284</b>  | <b>517</b>  | <b>214</b>  | <b>248</b>  | <b>462</b>  | <b>1193</b>  | <b>1476</b>  | <b>2669</b>  |
| <b>(I-XII)</b>   | <b>7548</b> | <b>7509</b> | <b>15057</b> | <b>2443</b>   | <b>2450</b> | <b>4893</b> | <b>2377</b> | <b>2381</b> | <b>4758</b> | <b>12368</b> | <b>12340</b> | <b>24708</b> |
| <b>(PP-XII)</b>  | <b>8396</b> | <b>8301</b> | <b>16697</b> | <b>2845</b>   | <b>2790</b> | <b>5635</b> | <b>2548</b> | <b>2582</b> | <b>5130</b> | <b>13789</b> | <b>13673</b> | <b>27462</b> |

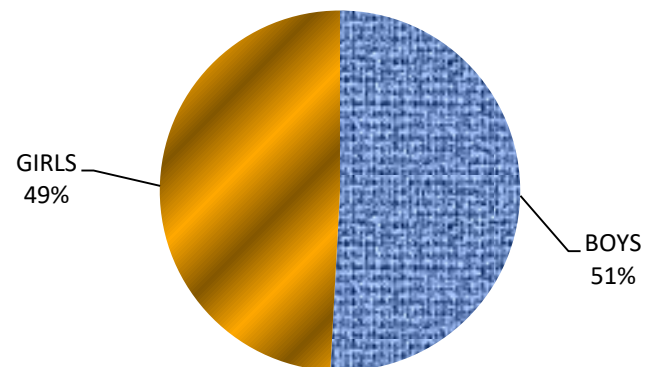
**TABLE 3.11 GENDER PARITY IN ENROLMENT – 2019-20**

| STUDENTS                          | STAGES OF EDUCATION |              |              |              |               |              |
|-----------------------------------|---------------------|--------------|--------------|--------------|---------------|--------------|
|                                   | PRE-PRIMARY         | PRIMARY      | MIDDLE       | SECONDARY    | SR. SECONDARY | TOTAL        |
| <b>ENROLMENT (All Categories)</b> |                     |              |              |              |               |              |
| <b>Boys</b>                       | 6060                | 15136        | 9188         | 6544         | 3412          | 40340        |
| <b>Girls</b>                      | 5614                | 14470        | 8981         | 6293         | 4103          | 39461        |
| <b>Total</b>                      | <b>11674</b>        | <b>29606</b> | <b>18169</b> | <b>12837</b> | <b>7515</b>   | <b>79801</b> |
| <b>% of Girls</b>                 | 48.0                | 49.0         | 49.0         | 49.0         | 55.0          | 49.0         |
| <b>ENROLMENT (ST)</b>             |                     |              |              |              |               |              |
| <b>Boys</b>                       | 187                 | 1386         | 868          | 556          | 235           | 3232         |
| <b>Girls</b>                      | 213                 | 1364         | 870          | 350          | 270           | 3067         |
| <b>Total</b>                      | <b>400</b>          | <b>2750</b>  | <b>1738</b>  | <b>906</b>   | <b>505</b>    | <b>6299</b>  |
| <b>% of Girls</b>                 | 53.0                | 50.0         | 50.0         | 39.0         | 53.0          | 49.0         |

## PERCENTAGE OF STUDENTS



## GENDER PARITY IN ENROLMENT



**TABLE 3.12 ENROLMENTS OF CHILDREN WITH SPECIAL NEEDS – 2019-20**

| TYPE OF DISABILITY      | ENROLMENT |    |        |    |           |    |               |    |       |     |       |
|-------------------------|-----------|----|--------|----|-----------|----|---------------|----|-------|-----|-------|
|                         | PRIMARY   |    | MIDDLE |    | SECONDARY |    | SR. SECONDARY |    | TOTAL |     |       |
|                         | M         | F  | M      | F  | M         | F  | M             | F  | M     | F   | TOTAL |
| Low-vision              | 1         | 1  | 4      | 3  | 4         | 4  | 10            | 7  | 19    | 15  | 34    |
| Hearing impairment      | 4         | 2  | 6      | 1  | 8         | 8  | 27            | 15 | 45    | 26  | 71    |
| Speech & Language       | 3         | 1  | 4      | 1  | 1         | 4  | 19            | 6  | 27    | 12  | 39    |
| Locomotor               | 11        | 2  | 5      | 3  | 16        | 2  | 39            | 22 | 71    | 29  | 100   |
| Learning                | 0         | 0  | 1      | 0  | 2         | 2  | 1             | 0  | 4     | 2   | 6     |
| Cerebral Plasy          | 3         | 2  | 2      | 0  | 0         | 2  | 8             | 7  | 13    | 11  | 24    |
| Autism                  | 0         | 2  | 3      | 1  | 0         | 0  | 3             | 2  | 6     | 5   | 11    |
| Multiple Disability     | 3         | 2  | 4      | 1  | 4         | 1  | 5             | 5  | 16    | 9   | 25    |
| Dwarfism                | 0         | 0  | 0      | 0  | 0         | 1  | 1             | 1  | 1     | 2   | 3     |
| Intellectual Disability | 3         | 9  | 1      | 1  | 10        | 6  | 5             | 3  | 19    | 19  | 38    |
| Muscular Dystrophy      | 0         | 1  | 1      | 0  | 0         | 0  | 3             | 0  | 4     | 1   | 5     |
| Total                   | 28        | 22 | 31     | 11 | 45        | 30 | 121           | 68 | 225   | 131 | 356   |

### 3.13 STAGE-WISE ENROLMENT

| YEAR    | ENROLMENT   |         |        |           |               |       |
|---------|-------------|---------|--------|-----------|---------------|-------|
|         | PRE-PRIMARY | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| 2004-05 | 6553        | 40274   | 23429  | 12314     | 6323          | 88893 |
| 2005-06 | 6104        | 37601   | 22769  | 12483     | 6544          | 85501 |
| 2006-07 | 5806        | 38174   | 22815  | 13083     | 6946          | 86824 |
| 2007-08 | 6130        | 36637   | 22448  | 13175     | 7727          | 86117 |
| 2008-09 | 6265        | 35192   | 22647  | 12809     | 8354          | 85267 |
| 2009-10 | 6652        | 34242   | 22323  | 12699     | 8744          | 84660 |
| 2010-11 | 7275        | 33416   | 21690  | 13537     | 9044          | 84962 |
| 2011-12 | 8321        | 32423   | 20909  | 13700     | 10728         | 86081 |
| 2012-13 | 8931        | 32233   | 20164  | 13759     | 11511         | 86598 |
| 2013-14 | 10386       | 31987   | 19716  | 13279     | 11781         | 87149 |
| 2014-15 | 10884       | 31625   | 19202  | 12942     | 11814         | 86467 |
| 2015-16 | 11124       | 31406   | 18707  | 12819     | 10761         | 84817 |
| 2016-17 | 11428       | 30678   | 18467  | 12429     | 10497         | 83499 |
| 2017-18 | 11626       | 30422   | 18374  | 12260     | 10545         | 83227 |
| 2018-19 | 12550       | 29835   | 18257  | 11872     | 9031          | 81545 |
| 2019-20 | 11674       | 29606   | 18169  | 12837     | 7515          | 79801 |

### 3.14 STAGE-WISE ENROLMENT - (ADMINISTRATION)

| YEAR    | ENROLMENT   |         |        |           |               |       |
|---------|-------------|---------|--------|-----------|---------------|-------|
|         | PRE-PRIMARY | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| 2007-08 | 1075        | 28032   | 18836  | 11454     | 6652          | 66049 |
| 2008-09 | 970         | 26003   | 18706  | 11034     | 7101          | 63814 |
| 2009-10 | 1012        | 24684   | 18281  | 10723     | 7418          | 62118 |
| 2010-11 | 1162        | 23406   | 17278  | 11302     | 7701          | 60849 |
| 2011-12 | 1064        | 22115   | 16307  | 11339     | 9126          | 59951 |
| 2012-13 | 995         | 21376   | 15202  | 11267     | 9775          | 58615 |
| 2013-14 | 2398        | 20669   | 14609  | 10568     | 10064         | 58308 |
| 2014-15 | 2999        | 19895   | 13825  | 10101     | 9971          | 56791 |
| 2015-16 | 2809        | 19135   | 13218  | 9887      | 8774          | 53823 |
| 2016-17 | 2821        | 17998   | 12633  | 9323      | 8348          | 51123 |
| 2017-18 | 2812        | 17151   | 12248  | 8969      | 8230          | 49410 |
| 2018-19 | 2748        | 16112   | 11948  | 8528      | 6801          | 46137 |
| 2019-20 | 3000        | 15725   | 11608  | 9293      | 5351          | 44977 |

### 3.15 DISTRICT-WISE TYPE-WISE ENROLMENT - 2019-2020

| TYPE                 | S. ANDAMAN   |              |              | N & M ANDAMAN |              |              | NICOBAR     |             |             | TOTAL        |              |              |
|----------------------|--------------|--------------|--------------|---------------|--------------|--------------|-------------|-------------|-------------|--------------|--------------|--------------|
|                      | M            | F            | T            | M             | F            | T            | M           | F           | T           | M            | F            | T            |
| <b>Pre-Primary</b>   | 1481         | 1312         | 2793         | 65            | 60           | 125          | -           | -           | -           | 1546         | 1372         | 2918         |
| <b>Primary</b>       | 2895         | 2700         | 5595         | 2257          | 2218         | 4475         | 808         | 803         | 1611        | 5960         | 5721         | 11681        |
| <b>Middle</b>        | 2977         | 2681         | 5658         | 1785          | 1726         | 3511         | 427         | 368         | 795         | 5189         | 4775         | 9964         |
| <b>Secondary</b>     | 3634         | 3444         | 7078         | 2610          | 2462         | 5072         | 850         | 907         | 1757        | 7094         | 6813         | 13907        |
| <b>Sr. Secondary</b> | 15496        | 15611        | 31107        | 3907          | 4005         | 7912         | 1148        | 1164        | 2312        | 20551        | 20780        | 41331        |
| <b>Total</b>         | <b>26483</b> | <b>25748</b> | <b>52231</b> | <b>10624</b>  | <b>10471</b> | <b>21095</b> | <b>3233</b> | <b>3242</b> | <b>6475</b> | <b>40340</b> | <b>39461</b> | <b>79801</b> |

### 3.16 ENROLMENT BY TYPE OF SCHOOLS 2005-06 TO 2019-20

| YEAR    | ENROLMENT   |      |         |      |        |      |           |      |               |       |       |       |       |
|---------|-------------|------|---------|------|--------|------|-----------|------|---------------|-------|-------|-------|-------|
|         | PRE-PRIMARY |      | PRIMARY |      | MIDDLE |      | SECONDARY |      | SR. SECONDARY |       | TOTAL |       |       |
|         | M           | F    | M       | F    | M      | F    | M         | F    | M             | F     | M     | F     | TOTAL |
| 2006-07 | 861         | 761  | 7631    | 7252 | 6738   | 6312 | 8634      | 7476 | 21123         | 20036 | 44987 | 41837 | 86824 |
| 2007-08 | 977         | 881  | 7820    | 7475 | 6366   | 5879 | 8399      | 7402 | 20995         | 19923 | 44557 | 41560 | 86117 |
| 2008-09 | 932         | 875  | 7104    | 6615 | 6908   | 6302 | 7721      | 7125 | 21345         | 20340 | 44010 | 41257 | 85267 |
| 2009-10 | 1200        | 1143 | 7564    | 6905 | 6161   | 5576 | 8363      | 7805 | 20212         | 19731 | 43500 | 41160 | 84660 |
| 2010-11 | 1201        | 1128 | 7504    | 6902 | 6216   | 5650 | 7747      | 7349 | 21122         | 20143 | 43790 | 41172 | 84962 |
| 2011-12 | 1400        | 1333 | 7493    | 7007 | 6104   | 5625 | 6706      | 6319 | 22754         | 21340 | 44457 | 41624 | 86081 |
| 2012-13 | 1759        | 1678 | 7174    | 6780 | 5651   | 5197 | 7292      | 6905 | 22892         | 21270 | 44768 | 41830 | 86598 |
| 2013-14 | 1672        | 1544 | 7361    | 7040 | 5838   | 5452 | 7675      | 7410 | 22220         | 20930 | 44766 | 42376 | 87142 |
| 2014-15 | 1533        | 1261 | 7003    | 6767 | 6400   | 5906 | 7472      | 7135 | 22069         | 20921 | 44477 | 41990 | 86467 |
| 2015-16 | 1735        | 1507 | 6695    | 6588 | 6448   | 6051 | 7344      | 7053 | 21110         | 20286 | 43332 | 41485 | 84817 |
| 2016-17 | 1900        | 1647 | 6163    | 6115 | 6527   | 6064 | 6485      | 6219 | 21463         | 20916 | 42538 | 40961 | 83499 |
| 2017-18 | 1650        | 1482 | 6102    | 5976 | 6003   | 5535 | 6566      | 6314 | 22003         | 21596 | 42324 | 40903 | 83227 |
| 2018-19 | 2089        | 1956 | 5972    | 5748 | 5894   | 5258 | 6490      | 6333 | 20949         | 20856 | 41394 | 40151 | 81545 |
| 2019-20 | 1546        | 1372 | 5960    | 5721 | 5189   | 4775 | 7094      | 6813 | 20551         | 20780 | 40340 | 39461 | 79801 |



### 3.17 STREAM-WISE STAGE WISE ENROLMENT - 2019-20

| DISTRICT                | SCIENCE    |             |             | HUMANITIES  |             |             | COMMERCE   |            |             | VOCATIONAL |           |           |
|-------------------------|------------|-------------|-------------|-------------|-------------|-------------|------------|------------|-------------|------------|-----------|-----------|
|                         | MALE       | FEMALE      | TOTAL       | MALE        | FEMALE      | TOTAL       | MALE       | FEMALE     | TOTAL       | MALE       | FEMALE    | TOTAL     |
| <b>S. Andaman</b>       | 814        | 999         | 1813        | 1032        | 1353        | 2385        | 391        | 352        | 743         | 27         | 29        | 56        |
| <b>M &amp;N Andaman</b> | 116        | 129         | 245         | 641         | 824         | 1465        | 115        | 93         | 208         | 19         | 12        | 31        |
| <b>Nicobar</b>          | 32         | 61          | 93          | 201         | 223         | 424         | 24         | 28         | 52          | 0          | 0         | 0         |
| <b>Total</b>            | <b>962</b> | <b>1189</b> | <b>2151</b> | <b>1874</b> | <b>2400</b> | <b>4274</b> | <b>530</b> | <b>473</b> | <b>1003</b> | <b>46</b>  | <b>41</b> | <b>87</b> |

### 3.18 STREAM-WISE MANAGEMENT WISE ENROLMENT - 2019-20

| MANAGEMENT            | SCIENCE    |             |             | HUMANITIES  |             |             | COMMERCE   |            |             | VOCATIONAL |           |           |
|-----------------------|------------|-------------|-------------|-------------|-------------|-------------|------------|------------|-------------|------------|-----------|-----------|
|                       | MALE       | FEMALE      | TOTAL       | MALE        | FEMALE      | TOTAL       | MALE       | FEMALE     | TOTAL       | MALE       | FEMALE    | TOTAL     |
| <b>Administration</b> | 338        | 505         | 843         | 1707        | 2155        | 3862        | 264        | 295        | 559         | 46         | 41        | 87        |
| <b>Pvt. Unaided</b>   | 378        | 392         | 770         | 45          | 69          | 114         | 138        | 72         | 210         | 0          | 0         | 0         |
| <b>Local Body</b>     | 12         | 16          | 28          | 0           | 0           | 0           | 0          | 0          | 0           | 0          | 0         | 0         |
| <b>Pvt. Aided</b>     | 78         | 91          | 169         | 58          | 92          | 150         | 33         | 29         | 62          | 0          | 0         | 0         |
| <b>Central</b>        | 156        | 185         | 341         | 64          | 84          | 148         | 95         | 77         | 172         | 0          | 0         | 0         |
| <b>Total</b>          | <b>962</b> | <b>1189</b> | <b>2151</b> | <b>1874</b> | <b>2400</b> | <b>4274</b> | <b>530</b> | <b>473</b> | <b>1003</b> | <b>46</b>  | <b>41</b> | <b>87</b> |

### 3.19 MEDIUM-WISE ENROLMENT - 2019-20

| MEDIUM       | PRIMARY      | MIDDLE       | SECONDARY    | SR. SECONDARY | TOTAL        |
|--------------|--------------|--------------|--------------|---------------|--------------|
| English      | 23349        | 12369        | 7509         | 4550          | 47777        |
| Hindi        | 3229         | 3133         | 2769         | 1699          | 10830        |
| Tamil        | 70           | 134          | 178          | 127           | 509          |
| Telugu       | 77           | 118          | 204          | 114           | 513          |
| Bengali      | 2881         | 2415         | 2177         | 1025          | 8498         |
| <b>Total</b> | <b>29606</b> | <b>18169</b> | <b>12837</b> | <b>7515</b>   | <b>68127</b> |

### 3.20 MEDIUM-WISE ENROLMENT (MANAGEMENT - WISE) - 2019-20

| MEDIUM                | PRIMARY      | MIDDLE       | SECONDARY   | SR. SECONDARY | TOTAL        |
|-----------------------|--------------|--------------|-------------|---------------|--------------|
| <b>ADMINISTRATION</b> |              |              |             |               |              |
| English               | 9582         | 5932         | 4057        | 2446          | 22017        |
| Hindi                 | 3229         | 3063         | 2695        | 1639          | 10626        |
| Tamil                 | 70           | 134          | 178         | 127           | 509          |
| Telugu                | 77           | 118          | 204         | 114           | 513          |
| Bengali               | 2881         | 2415         | 2177        | 1025          | 8498         |
| <b>Total</b>          | <b>15839</b> | <b>11662</b> | <b>9311</b> | <b>5351</b>   | <b>42163</b> |

| AIDED           |       |       |       |      |       |
|-----------------|-------|-------|-------|------|-------|
| English         | 538   | 410   | 340   | 321  | 1609  |
| Hindi           | 0     | 70    | 74    | 60   | 204   |
| Total           | 538   | 480   | 414   | 381  | 1813  |
| CENTRAL         |       |       |       |      |       |
| English         | 1245  | 1099  | 718   | 661  | 3723  |
| LOCAL BODY      |       |       |       |      |       |
| English         | 1491  | 562   | 302   | 28   | 2383  |
| PRIVATE UNAIDED |       |       |       |      |       |
| English         | 10493 | 4366  | 2092  | 1094 | 18045 |
| G. Total        | 29606 | 18169 | 12837 | 7515 | 68127 |

### 3.21 ISLAND -WISE ENROLMENT -2019-20

| SL. NO                   | NAME OF ISLANDS | PRE-PRIMARY | PRIMARY     | MIDDLE      | SECONDARY   | SR. SECONDARY | TOTAL        |
|--------------------------|-----------------|-------------|-------------|-------------|-------------|---------------|--------------|
| <b>SOUTH ANDAMAN</b>     |                 |             |             |             |             |               |              |
| 1.                       | S. Andaman      | 2722        | 4781        | 4816        | 6602        | 28189         | 47110        |
| 2.                       | Rutland         | 0           | 0           | 0           | 0           | 0             | 0            |
| 3.                       | Neil Island     | 11          | 49          | 67          | 0           | 480           | 607          |
| 4.                       | Havelock        | 56          | 156         | 134         | 0           | 914           | 1260         |
| 5.                       | Strait Island   | 0           | 0           | 4           | 0           | 0             | 4            |
| 6.                       | L /Andaman      | 15          | 609         | 626         | 476         | 1524          | 3250         |
| <b>Total</b>             |                 | <b>2804</b> | <b>5595</b> | <b>5647</b> | <b>7078</b> | <b>31107</b>  | <b>52231</b> |
| <b>N &amp; M ANDAMAN</b> |                 |             |             |             |             |               |              |
| 7.                       | N. Andaman      | 0           | 2135        | 995         | 2252        | 3425          | 8807         |
| 8.                       | Smith Island    | 0           | 0           | 40          | 0           | 0             | 40           |
| 9.                       | M. Andaman      | 125         | 2249        | 2425        | 2691        | 3979          | 11469        |
| 10.                      | Long Island     | 0           | 0           | 0           | 0           | 138           | 138          |
| 11.                      | B/ Island       | 0           | 91          | 51          | 129         | 370           | 641          |
| <b>Total</b>             |                 | <b>125</b>  | <b>4475</b> | <b>3511</b> | <b>5072</b> | <b>7912</b>   | <b>21095</b> |

| NICOBAR  |                |      |       |      |       |       |       |
|----------|----------------|------|-------|------|-------|-------|-------|
| 12.      | Car Nicobar    | 0    | 608   | 208  | 1169  | 939   | 2924  |
| 13.      | Chowra         | 0    | 0     | 0    | 202   | 0     | 202   |
| 14.      | Teressa        | 0    | 112   | 61   | 0     | 204   | 377   |
| 15.      | Katchal        | 0    | 221   | 47   | 32    | 202   | 502   |
| 16.      | Nancowry       | 0    | 131   | 0    | 0     | 207   | 338   |
| 17.      | Kamorta        | 0    | 141   | 83   | 272   | 88    | 584   |
| 18.      | Little Nicobar | 0    | 0     | 60   | 0     | 0     | 60    |
| 19.      | G/Andaman      | 0    | 398   | 336  | 82    | 672   | 1488  |
| Total    |                | 0    | 1611  | 795  | 1757  | 2312  | 6475  |
| G. Total |                | 2929 | 11681 | 9953 | 13907 | 41331 | 79801 |

### 3.22 DISTRICT AND STAGE WISE ST ENROLMENT – 2019-20

| DISTRICT                | ST ENROLMENT |             |             |            |               |             |
|-------------------------|--------------|-------------|-------------|------------|---------------|-------------|
|                         | PRE-PRIMARY  | PRIMARY     | MIDDLE      | SECONDARY  | SR. SECONDARY | TOTAL       |
| <b>S. Andaman</b>       | 99           | 602         | 378         | 223        | 72            | 1374        |
| <b>N &amp;M Andaman</b> | 18           | 73          | 66          | 31         | 25            | 213         |
| <b>Nicobar</b>          | 283          | 2075        | 1294        | 652        | 408           | 4712        |
| <b>Total</b>            | <b>400</b>   | <b>2750</b> | <b>1738</b> | <b>906</b> | <b>505</b>    | <b>6299</b> |

### 3.23 STAGE-WISE ST ENROLMENT

| YEAR    | ST ENROLMENT |         |        |           |               |       |
|---------|--------------|---------|--------|-----------|---------------|-------|
|         | PRE-PRIMARY  | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| 2009-10 | 82           | 2412    | 1746   | 847       | 690           | 5777  |
| 2010-11 | 119          | 2370    | 1645   | 1020      | 645           | 5799  |
| 2011-12 | 151          | 2441    | 1516   | 1025      | 729           | 5862  |
| 2012-13 | 314          | 2618    | 1450   | 1048      | 826           | 6256  |
| 2013-14 | 308          | 2729    | 1380   | 974       | 855           | 6246  |
| 2014-15 | 401          | 2828    | 1379   | 904       | 855           | 6367  |
| 2015-16 | 425          | 2952    | 1330   | 851       | 769           | 6327  |
| 2016-17 | 349          | 2957    | 1402   | 845       | 722           | 6275  |
| 2017-18 | 349          | 2922    | 1465   | 720       | 430           | 5886  |
| 2018-19 | 347          | 2775    | 1728   | 800       | 618           | 62 68 |
| 2019-20 | 400          | 2750    | 1738   | 906       | 505           | 6299  |

### 3.24 DISTRICT/CLASS-WISE ENROLMENT OF ST IN SCHOOLS -2019-20

| CLASS           | S. ANDAMAN |       |       | N & M ANDAMAN |       |       | NICOBAR |       |       | TOTAL |       |       |
|-----------------|------------|-------|-------|---------------|-------|-------|---------|-------|-------|-------|-------|-------|
|                 | BOYS       | GIRLS | TOTAL | BOYS          | GIRLS | TOTAL | BOYS    | GIRLS | TOTAL | BOYS  | GIRLS | TOTAL |
| Pre-Primary     | 50         | 49    | 99    | 11            | 7     | 18    | 126     | 157   | 283   | 187   | 213   | 400   |
| Class – I       | 67         | 50    | 117   | 7             | 5     | 12    | 202     | 215   | 417   | 276   | 270   | 546   |
| Class – II      | 54         | 64    | 118   | 6             | 13    | 19    | 207     | 191   | 398   | 267   | 268   | 535   |
| Class – III     | 58         | 63    | 121   | 8             | 6     | 14    | 203     | 200   | 403   | 269   | 269   | 538   |
| Class – IV      | 63         | 63    | 126   | 7             | 10    | 17    | 224     | 206   | 430   | 294   | 279   | 573   |
| Class – V       | 67         | 53    | 120   | 6             | 5     | 11    | 207     | 220   | 427   | 280   | 278   | 558   |
| Total – I-V     | 309        | 293   | 602   | 34            | 39    | 73    | 1043    | 1032  | 2075  | 1386  | 1364  | 2750  |
| Class – VI      | 63         | 61    | 124   | 12            | 9     | 21    | 194     | 192   | 386   | 269   | 262   | 531   |
| Class – VII     | 58         | 76    | 134   | 11            | 7     | 18    | 258     | 235   | 493   | 327   | 318   | 645   |
| Class –VIII     | 58         | 62    | 120   | 12            | 15    | 27    | 202     | 213   | 415   | 272   | 290   | 562   |
| Total – VI-VIII | 179        | 199   | 378   | 35            | 31    | 66    | 654     | 640   | 1294  | 868   | 870   | 1738  |
| Class – IX      | 87         | 59    | 146   | 11            | 9     | 20    | 208     | 182   | 390   | 306   | 250   | 556   |
| Class – X       | 27         | 50    | 77    | 3             | 8     | 11    | 119     | 143   | 262   | 149   | 201   | 350   |
| Total –IX-X     | 114        | 109   | 223   | 14            | 17    | 31    | 327     | 325   | 652   | 455   | 451   | 906   |
| Class – XI      | 14         | 22    | 36    | 3             | 9     | 12    | 104     | 107   | 211   | 121   | 138   | 259   |
| Class – XII     | 22         | 14    | 36    | 10            | 3     | 13    | 82      | 115   | 197   | 114   | 132   | 246   |
| Total – XI-XII  | 36         | 36    | 72    | 13            | 12    | 25    | 186     | 222   | 408   | 235   | 270   | 505   |
| Total –I-XII    | 638        | 637   | 1275  | 96            | 99    | 195   | 2210    | 2219  | 4429  | 2944  | 2955  | 5899  |
| G. Total PP-XII | 688        | 686   | 1374  | 107           | 106   | 213   | 2336    | 2376  | 4712  | 3131  | 3168  | 6299  |



### 3.25 MANAGEMENT/DISTRICT WISE ENROLMENT OF ST IN SCHOOLS - 2019-20

| MANAGEMENT     | DISTRICT     | PRE-PRIMARY | PRIMARY     | MIDDLE      | SECONDARY  | SR. SECONDARY | TOTAL       |
|----------------|--------------|-------------|-------------|-------------|------------|---------------|-------------|
| ADMINISTRATION | S. Andaman   | 41          | 367         | 238         | 149        | 46            | 841         |
|                | N &M         | 5           | 53          | 55          | 25         | 13            | 151         |
|                | Nicobar      | 269         | 2050        | 1260        | 621        | 408           | 4608        |
|                | <b>Total</b> | <b>315</b>  | <b>2470</b> | <b>1553</b> | <b>795</b> | <b>467</b>    | <b>5600</b> |
| CENTRAL GOVT.  | S. Andaman   | 0           | 56          | 55          | 20         | 18            | 149         |
|                | N &M         | 0           | 0           | 1           | 5          | 12            | 18          |
|                | Nicobar      | 0           | 0           | 31          | 31         | 0             | 62          |
|                | <b>Total</b> | <b>0</b>    | <b>56</b>   | <b>87</b>   | <b>56</b>  | <b>30</b>     | <b>229</b>  |
| LOCAL BODY     | S. Andaman   | 0           | 7           | 8           | 2          | 0             | 17          |
|                | N &M         | 1           | 2           | 2           | 1          | 0             | 6           |
|                | Nicobar      | 0           | 0           | 0           | 0          | 0             | 0           |
|                | <b>Total</b> | <b>1</b>    | <b>9</b>    | <b>10</b>   | <b>3</b>   | <b>0</b>      | <b>23</b>   |
| GOVT. AIDED    | S. Andaman   | 0           | 7           | 6           | 6          | 3             | 22          |
|                | N &M         | 0           | 0           | 0           | 0          | 0             | 0           |
|                | Nicobar      | 0           | 0           | 0           | 0          | 0             | 0           |
|                | <b>Total</b> | <b>0</b>    | <b>7</b>    | <b>6</b>    | <b>6</b>   | <b>3</b>      | <b>22</b>   |
| PVT.UN AIDED   | S. Andaman   | 58          | 165         | 71          | 46         | 5             | 345         |
|                | N &M         | 12          | 18          | 8           | 0          | 0             | 38          |
|                | Nicobar      | 14          | 25          | 3           | 0          | 0             | 42          |
|                | <b>Total</b> | <b>84</b>   | <b>208</b>  | <b>82</b>   | <b>46</b>  | <b>5</b>      | <b>425</b>  |

### 3.26 DISTRICT/STAGE WISE OBC ENROLMENT - 2019-20

| DISTRICT                 | OBC ENROLMENT |             |             |             |               |              |
|--------------------------|---------------|-------------|-------------|-------------|---------------|--------------|
|                          | PRE-PRIMARY   | PRIMARY     | MIDDLE      | SECONDARY   | SR. SECONDARY | TOTAL        |
| <b>S. Andaman</b>        | 1310          | 3522        | 2310        | 1621        | 1112          | 9875         |
| <b>N &amp; M Andaman</b> | 982           | 3059        | 2030        | 1730        | 846           | 8647         |
| <b>Nicobar</b>           | 21            | 16          | 8           | 2           | 5             | 52           |
| <b>Total</b>             | <b>2313</b>   | <b>6597</b> | <b>4348</b> | <b>3353</b> | <b>1963</b>   | <b>18574</b> |

### 3.27 STAGE-WISE OBC ENROLMENT

| YEAR           | OBC ENROLMENT |             |             |             |               |              |
|----------------|---------------|-------------|-------------|-------------|---------------|--------------|
|                | PRE-PRIMARY   | PRIMARY     | MIDDLE      | SECONDARY   | SR. SECONDARY | TOTAL        |
| <b>2015-16</b> | 1729          | 6368        | 4015        | 2843        | 2672          | 17627        |
| <b>2016-17</b> | 1953          | 6775        | 4438        | 2928        | 2654          | 18748        |
| <b>2017-18</b> | 2196          | 6865        | 4485        | 3011        | 2583          | 19140        |
| <b>2018-19</b> | 2294          | 6753        | 4446        | 3032        | 2258          | 18783        |
| <b>2019-20</b> | <b>2313</b>   | <b>6597</b> | <b>4348</b> | <b>3353</b> | <b>1963</b>   | <b>18574</b> |

### 3.28 DISTRICT/CLASS-WISE ENROLMENT OF OBC IN SCHOOLS - 2019-20

| CLASS            | S. ANDAMAN |       |       | N & M ANDAMAN |       |       | NICOBAR |       |       | TOTAL |       |       |
|------------------|------------|-------|-------|---------------|-------|-------|---------|-------|-------|-------|-------|-------|
|                  | BOYS       | GIRLS | TOTAL | BOYS          | GIRLS | TOTAL | BOYS    | GIRLS | TOTAL | BOYS  | GIRLS | TOTAL |
| Pre-Primary      | 632        | 678   | 1310  | 530           | 452   | 982   | 9       | 12    | 21    | 1171  | 1142  | 2313  |
| Class - I        | 308        | 329   | 637   | 279           | 291   | 570   | 2       | 3     | 5     | 589   | 623   | 1212  |
| Class - II       | 350        | 321   | 671   | 302           | 305   | 607   | 2       | 2     | 4     | 654   | 628   | 1282  |
| Class - III      | 408        | 355   | 763   | 315           | 259   | 574   | 3       | 1     | 4     | 726   | 615   | 1341  |
| Class - IV       | 371        | 323   | 694   | 335           | 297   | 632   | 1       | 0     | 1     | 707   | 620   | 1327  |
| Class - V        | 404        | 353   | 757   | 339           | 337   | 676   | 2       | 0     | 2     | 745   | 690   | 1435  |
| Total (I-V)      | 1841       | 1681  | 3522  | 1570          | 1489  | 3059  | 10      | 6     | 16    | 3421  | 3176  | 6597  |
| Class - VI       | 355        | 401   | 756   | 326           | 313   | 639   | 2       | 1     | 3     | 683   | 715   | 1398  |
| Class - VII      | 379        | 393   | 772   | 342           | 361   | 703   | 0       | 1     | 1     | 721   | 755   | 1476  |
| Class - VIII     | 422        | 360   | 782   | 365           | 323   | 688   | 3       | 1     | 4     | 790   | 684   | 1474  |
| Total - (I-VIII) | 1156       | 1154  | 2310  | 1033          | 997   | 2030  | 5       | 3     | 8     | 2194  | 2154  | 4348  |
| Class - IX       | 462        | 425   | 887   | 589           | 489   | 1078  | 0       | 2     | 2     | 1051  | 916   | 1967  |
| Class - X        | 342        | 392   | 734   | 291           | 361   | 652   | 0       | 0     | 0     | 633   | 753   | 1386  |
| Total (IX-X)     | 804        | 817   | 1621  | 880           | 850   | 1730  | 0       | 2     | 2     | 1684  | 1669  | 3353  |
| Class - XI       | 242        | 339   | 581   | 196           | 205   | 401   | 1       | 3     | 4     | 439   | 547   | 986   |
| Class - XII      | 236        | 295   | 531   | 211           | 234   | 445   | 1       | 0     | 1     | 448   | 529   | 977   |
| Total (XI-XII)   | 478        | 634   | 1112  | 407           | 439   | 846   | 2       | 3     | 5     | 887   | 1076  | 1963  |
| Total I-XII      | 4279       | 4286  | 8565  | 3890          | 3775  | 7665  | 17      | 14    | 31    | 8186  | 8075  | 16261 |
| G. Total PP-XII  | 4911       | 4964  | 9875  | 4420          | 4227  | 8647  | 26      | 26    | 52    | 9357  | 9217  | 18574 |

### 3.29 MANAGEMENT/DISTRICT WISE ENROLMENT OF OBC IN SCHOOLS – 2019-20

| MANAGEMENT     | DISTRICT     | PRE-PRIMARY | PRIMARY     | MIDDLE      | SECONDARY   | SR. SECONDARY | TOTAL        |
|----------------|--------------|-------------|-------------|-------------|-------------|---------------|--------------|
| ADMINISTRATION | S. Andaman   | 220         | 923         | 967         | 927         | 714           | 3751         |
|                | N &M         | 407         | 2005        | 1640        | 1558        | 801           | 6411         |
|                | Nicobar      | 0           | 3           | 2           | 1           | 5             | 11           |
|                | <b>Total</b> | <b>627</b>  | <b>2931</b> | <b>2609</b> | <b>2486</b> | <b>1520</b>   | <b>10173</b> |
| CENTRAL GOVT.  | S. Andaman   | 0           | 179         | 112         | 48          | 65            | 404          |
|                | N &M         | 0           | 0           | 55          | 43          | 37            | 135          |
|                | Nicobar      | 0           | 0           | 0           | 1           | 0             | 1            |
|                | <b>Total</b> | <b>0</b>    | <b>179</b>  | <b>167</b>  | <b>92</b>   | <b>102</b>    | <b>540</b>   |
| LOCAL BODY     | S. Andaman   | 70          | 200         | 77          | 34          | 2             | 383          |
|                | N &M         | 172         | 430         | 163         | 99          | 8             | 872          |
|                | Nicobar      | 0           | 0           | 0           | 0           | 0             | 0            |
|                | <b>Total</b> | <b>242</b>  | <b>630</b>  | <b>240</b>  | <b>133</b>  | <b>10</b>     | <b>1255</b>  |
| GOVT. AIDED    | S. Andaman   | 11          | 52          | 74          | 56          | 89            | 282          |
|                | N &M         | 0           | 0           | 0           | 0           | 0             | 0            |
|                | Nicobar      | 0           | 0           | 0           | 0           | 0             | 0            |
|                | <b>Total</b> | <b>11</b>   | <b>52</b>   | <b>74</b>   | <b>56</b>   | <b>89</b>     | <b>282</b>   |
| PVT.UN AIDED   | S. Andaman   | 1009        | 2168        | 1080        | 556         | 242           | 5055         |
|                | N &M         | 403         | 624         | 172         | 30          | 0             | 1229         |
|                | Nicobar      | 21          | 13          | 6           | 0           | 0             | 40           |
|                | <b>Total</b> | <b>1433</b> | <b>2805</b> | <b>1258</b> | <b>586</b>  | <b>242</b>    | <b>6324</b>  |

#### 4. TEACHERS

##### 4.1 NO. OF TEACHERS - 2019-20

| TEACHERS    | TEACHERS IN SCHOOLS |         |        |           |               |       |
|-------------|---------------------|---------|--------|-----------|---------------|-------|
|             | PRE-PRIMARY         | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| Male        | 23                  | 319     | 340    | 352       | 995           | 2029  |
| Female      | 55                  | 671     | 677    | 660       | 1719          | 3782  |
| Total       | 78                  | 990     | 1017   | 1012      | 2714          | 5811  |
| % of Female | 70.51               | 67.78   | 66.57  | 65.22     | 63.34         | 65.08 |

##### 4.2 DISTRICT -WISE TEACHERS -2019-20

| TYPE          | S. ANDAMAN |        |       | N & M ANDAMAN |        |       | NICOBAR |        |       | TOTAL |        |       |
|---------------|------------|--------|-------|---------------|--------|-------|---------|--------|-------|-------|--------|-------|
|               | MALE       | FEMALE | TOTAL | MALE          | FEMALE | TOTAL | MALE    | FEMALE | TOTAL | MALE  | FEMALE | TOTAL |
| Pre-Primary   | 20         | 52     | 72    | 1             | 5      | 6     | 0       | 0      | 0     | 21    | 57     | 78    |
| Primary       | 107        | 327    | 434   | 176           | 258    | 434   | 36      | 86     | 122   | 319   | 671    | 990   |
| Middle        | 177        | 407    | 584   | 131           | 216    | 347   | 32      | 54     | 86    | 340   | 677    | 1017  |
| Secondary     | 152        | 313    | 465   | 150           | 258    | 408   | 50      | 89     | 139   | 352   | 660    | 1012  |
| Sr. Secondary | 634        | 1216   | 1850  | 281           | 364    | 645   | 80      | 139    | 219   | 995   | 1719   | 2714  |
| Total         | 1090       | 2315   | 3405  | 739           | 1101   | 1840  | 198     | 368    | 566   | 2027  | 3784   | 5811  |

#### 4.3 DISTRICT -WISE TEACHERS (ADMINISTRATION) - 2019-20

| TYPE          | S. ANDAMAN |        |       | N & M ANDAMAN |        |       | NICOBAR |        |       | TOTAL |        |       |
|---------------|------------|--------|-------|---------------|--------|-------|---------|--------|-------|-------|--------|-------|
|               | MALE       | FEMALE | TOTAL | MALE          | FEMALE | TOTAL | MALE    | FEMALE | TOTAL | MALE  | FEMALE | TOTAL |
| Pre-Primary   | 0          | 0      | 0     | 0             | 0      | 0     | 0       | 0      | 0     | 0     | 0      | 0     |
| Primary       | 90         | 180    | 270   | 159           | 204    | 363   | 36      | 77     | 113   | 285   | 461    | 746   |
| Middle        | 137        | 262    | 399   | 117           | 157    | 274   | 29      | 40     | 69    | 283   | 459    | 742   |
| Secondary     | 126        | 191    | 317   | 118           | 207    | 325   | 44      | 83     | 127   | 288   | 481    | 769   |
| Sr. Secondary | 458        | 707    | 1165  | 257           | 343    | 600   | 81      | 139    | 220   | 796   | 1189   | 1985  |
| Total         | 811        | 1340   | 2151  | 651           | 911    | 1562  | 190     | 339    | 529   | 1652  | 2590   | 4242  |

#### 4.4 URBAN - RURAL TEACHERS - 2019-20

| TYPE          | URBAN |        |       | RURAL |        |       | TOTAL |        |       |
|---------------|-------|--------|-------|-------|--------|-------|-------|--------|-------|
|               | MALE  | FEMALE | TOTAL | MALE  | FEMALE | TOTAL | MALE  | FEMALE | TOTAL |
| Pre-Primary   | 17    | 45     | 62    | 4     | 12     | 16    | 21    | 57     | 78    |
| Primary       | 174   | 420    | 594   | 145   | 251    | 396   | 319   | 671    | 990   |
| Middle        | 64    | 200    | 264   | 276   | 477    | 753   | 340   | 677    | 1017  |
| Secondary     | 222   | 317    | 539   | 130   | 343    | 473   | 352   | 660    | 1012  |
| Sr. Secondary | 106   | 213    | 319   | 889   | 1506   | 2395  | 995   | 1719   | 2714  |
| Total         | 583   | 1195   | 1778  | 1444  | 2589   | 4033  | 2027  | 3784   | 5811  |

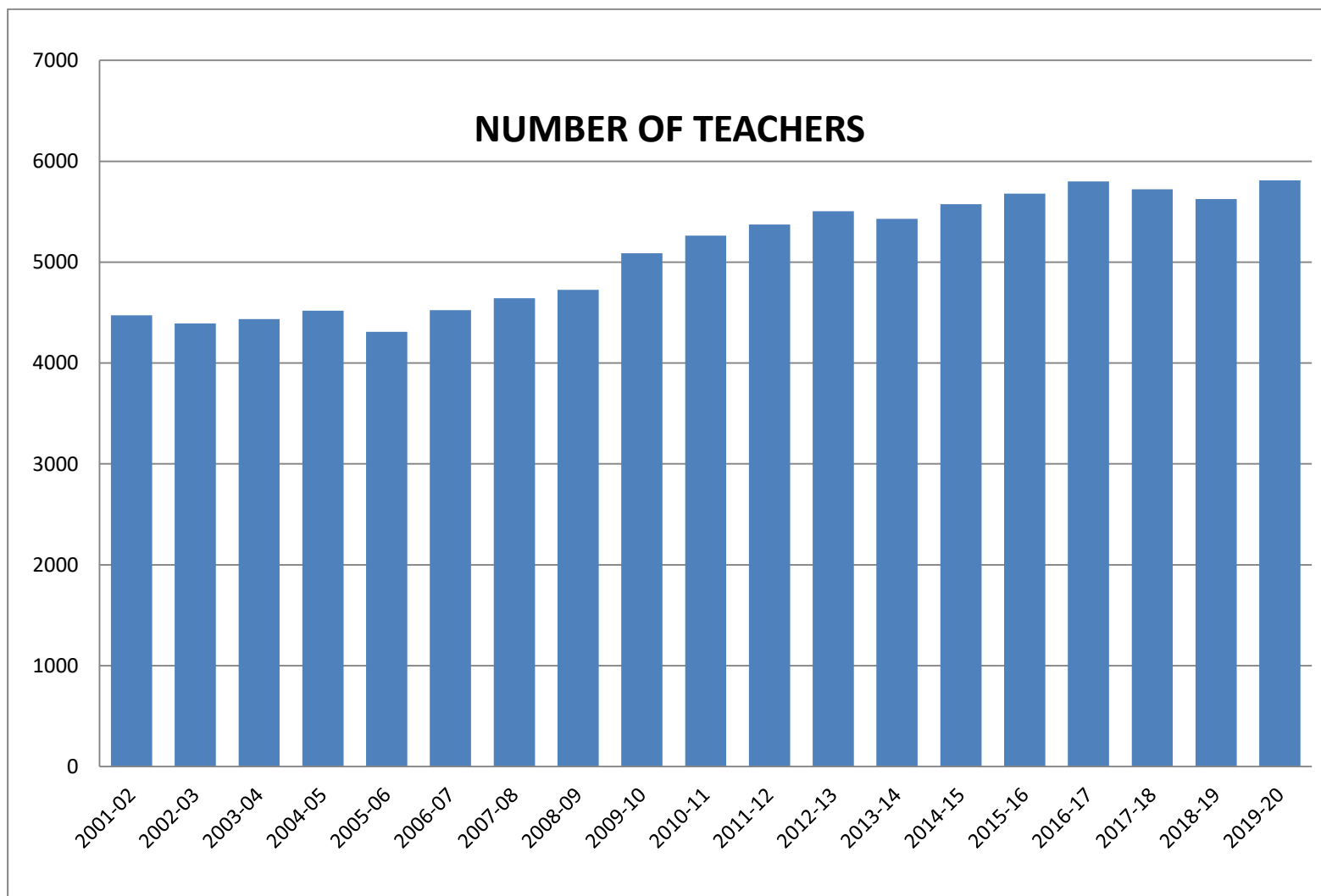
#### 4.5 NO. OF TEACHERS (ADMINISTRATION) 2009-10 TO 2019-20

| YEAR    | TEACHERS IN SCHOOLS |         |        |           |               |       |
|---------|---------------------|---------|--------|-----------|---------------|-------|
|         | PRE-PRIMARY         | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| 2009-10 | --                  | 780     | 691    | 983       | 1686          | 4100  |
| 2010-11 | --                  | 721     | 736    | 865       | 1900          | 4222  |
| 2011-12 | --                  | 721     | 736    | 865       | 1900          | 4222  |
| 2012-13 | --                  | 689     | 745    | 879       | 1896          | 4206  |
| 2013-14 | --                  | 658     | 727    | 858       | 1861          | 4104  |
| 2014-15 | --                  | 701     | 764    | 868       | 1883          | 4216  |
| 2015-16 | --                  | 694     | 713    | 862       | 1930          | 4199  |
| 2016-17 | --                  | 699     | 703    | 785       | 2065          | 4252  |
| 2017-18 | --                  | 680     | 681    | 772       | 1997          | 4130  |
| 2018-19 | --                  | 675     | 718    | 742       | 1975          | 4110  |
| 2019-20 | --                  | 746     | 742    | 769       | 1985          | 4242  |

#### 4.6 NO. OF TEACHERS 2000-01 TO 2019-20

| YEAR    | TEACHERS IN SCHOOLS |         |        |           |               |       |
|---------|---------------------|---------|--------|-----------|---------------|-------|
|         | PRE-PRIMARY         | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| 2001-02 | 101                 | 799     | 738    | 896       | 1938          | 4472  |
| 2002-03 | 103                 | 782     | 718    | 891       | 1900          | 4394  |
| 2003-04 | 103                 | 853     | 737    | 892       | 1852          | 4437  |
| 2004-05 | 103                 | 851     | 723    | 959       | 1882          | 4518  |
| 2005-06 | 103                 | 788     | 726    | 950       | 1742          | 4309  |
| 2006-07 | 73                  | 917     | 789    | 935       | 1809          | 4523  |
| 2007-08 | 78                  | 929     | 768    | 927       | 1940          | 4642  |
| 2008-09 | 64                  | 912     | 802    | 897       | 2051          | 4726  |
| 2009-10 | 81                  | 1028    | 856    | 1029      | 2094          | 5088  |
| 2010-11 | 105                 | 1073    | 906    | 992       | 2188          | 5264  |
| 2011-12 | 125                 | 1033    | 932    | 946       | 2337          | 5373  |
| 2012-13 | 189                 | 968     | 931    | 1022      | 2395          | 5505  |
| 2013-14 | 153                 | 925     | 951    | 1028      | 2372          | 5429  |
| 2014-15 | 154                 | 963     | 1045   | 1035      | 2377          | 5574  |
| 2015-16 | 162                 | 932     | 1041   | 1047      | 2497          | 5679  |
| 2016-17 | 175                 | 929     | 1056   | 959       | 2682          | 5801  |
| 2017-18 | 161                 | 930     | 1014   | 945       | 2672          | 5722  |
| 2018-19 | 94                  | 903     | 1058   | 923       | 2649          | 5627  |
| 2019-20 | 78                  | 990     | 1017   | 1012      | 2714          | 5811  |





**TABLE 4.7 ZONE-WISE NO. OF TEACHERS – 2019-20**

| ZONE           | TYPE OF SCHOOLS |            |             |             |               |             |
|----------------|-----------------|------------|-------------|-------------|---------------|-------------|
|                | PRE-PRIMARY     | PRIMARY    | MIDDLE      | SECONDARY   | SR. SECONDARY | TOTAL       |
| S. Andaman     | 62              | 247        | 383         | 290         | 1446          | 2428        |
| Wimberly Gunj  | 8               | 135        | 135         | 133         | 293           | 704         |
| Little Andaman | 2               | 52         | 64          | 42          | 111           | 271         |
| Rangat         | 4               | 163        | 181         | 177         | 327           | 852         |
| Mayabunder     | 2               | 82         | 79          | 59          | 112           | 334         |
| Diglipur       | -               | 189        | 89          | 172         | 206           | 656         |
| Car Nicobar    | -               | 42         | 25          | 96          | 82            | 245         |
| Nancowry       | -               | 45         | 32          | 30          | 79            | 186         |
| Campell bay    | -               | 35         | 29          | 13          | 58            | 135         |
| <b>Total</b>   | <b>78</b>       | <b>990</b> | <b>1017</b> | <b>1012</b> | <b>2714</b>   | <b>5811</b> |

**TABLE 4.8 ZONE-WISE NO. OF TEACHERS (ADMINISTRATION) – 2019-20**

| ZONE           | TYPE OF SCHOOLS |            |            |            |               |             |
|----------------|-----------------|------------|------------|------------|---------------|-------------|
|                | PRE-PRIMARY     | PRIMARY    | MIDDLE     | SECONDARY  | SR. SECONDARY | TOTAL       |
| S. Andaman     | -               | 151        | 284        | 197        | 860           | 1492        |
| Wimberly Gunj  | -               | 86         | 81         | 78         | 194           | 439         |
| Little Andaman | -               | 33         | 34         | 42         | 111           | 220         |
| Rangat         | -               | 117        | 168        | 133        | 304           | 722         |
| Mayabunder     | -               | 77         | 40         | 42         | 112           | 271         |
| Diglipur       | -               | 169        | 66         | 150        | 184           | 569         |
| Car Nicobar    | -               | 42         | 25         | 84         | 83            | 234         |
| Nancowry       | -               | 36         | 32         | 30         | 79            | 177         |
| Campell bay    | -               | 35         | 12         | 13         | 58            | 118         |
| <b>Total</b>   | -               | <b>746</b> | <b>742</b> | <b>769</b> | <b>1985</b>   | <b>4242</b> |

#### 4.9 MANAGEMENT - WISE PUPIL TEACHER RATIO (PTR) - 2019 -20

|                | TYPE OF SCHOOLS |         |        |           |               |       |
|----------------|-----------------|---------|--------|-----------|---------------|-------|
|                | PRE-PRIMARY     | PRIMARY | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| ADMINISTRATION |                 |         |        |           |               |       |
| Enrolment      |                 | 7540    | 5360   | 8707      | 23370         | 44977 |
| Teachers       |                 | 746     | 742    | 769       | 1985          | 4242  |
| PTR            |                 | 10:1    | 7:1    | 11:1      | 12:1          | 10:1  |
| CENTRAL GOVT.  |                 |         |        |           |               |       |
| Enrolment      |                 | -       | 92     | 131       | 3500          | 3723  |
| Teachers       |                 | 0       | 9      | 12        | 126           | 147   |
| PTR            |                 | --      | 10:1   | 11:1      | 28:1          | 25:1  |
| LOCAL BODY     |                 |         |        |           |               |       |
| Enrolment      | 197             | 167     | 0      | 1602      | 1436          | 3402  |
| Teachers       | 4               | 8       | 0      | 66        | 42            | 120   |
| PTR            | 49:1            | 21:1    | 0      | 24:1      | 34:1          | 28:1  |

| GOVT. AIDED      |      |       |      |       |       |       |
|------------------|------|-------|------|-------|-------|-------|
| Enrolment        |      | --    | --   | --    | 1871  | 1871  |
| Teachers         |      | --    | --   | --    | 72    | 72    |
| PTR              |      | --    | --   | --    | 26:1  | 26:1  |
| PRIVATE UN-AIDED |      |       |      |       |       |       |
| Enrolment        | 2721 | 3974  | 4512 | 3467  | 11154 | 25828 |
| Teachers         | 74   | 236   | 266  | 165   | 489   | 1230  |
| PTR              | 38:1 | 17:1  | 17:1 | 21:1  | 23:1  | 21:1  |
| TOTAL            |      |       |      |       |       |       |
| Enrolment        | 2918 | 11681 | 9964 | 13907 | 41331 | 79801 |
| Teachers         | 78   | 990   | 1017 | 1012  | 2714  | 5811  |
| PTR              | 37:1 | 12:1  | 10:1 | 14:1  | 15:1  | 14:1  |

#### 4.10 ISLAND - WISE TEACHERS - 2019-20

| SL                                | NAME OF ISLAND  | PRE-PRIMARY | PRIMARY    | MIDDLE     | SECONDARY  | SR. SECONDARY | TOTAL       |
|-----------------------------------|-----------------|-------------|------------|------------|------------|---------------|-------------|
| <b>S. ANDAMAN</b>                 |                 |             |            |            |            |               |             |
| 1.                                | S. Andaman      | 68          | 374        | 487        | 423        | 1646          | 2998        |
| 2.                                | Rutland         | 0           | 0          | 0          | 0          | 0             | 0           |
| 3.                                | Neil Island     | 0           | 3          | 12         | 0          | 42            | 57          |
| 4.                                | Havelock        | 2           | 5          | 19         | 0          | 50            | 76          |
| 5.                                | Strait Island   | 0           | 0          | 2          | 0          | 0             | 2           |
| 6.                                | Little Andaman  | 2           | 52         | 64         | 42         | 112           | 272         |
|                                   | <b>Total</b>    | <b>72</b>   | <b>434</b> | <b>584</b> | <b>465</b> | <b>1850</b>   | <b>3405</b> |
| <b>North &amp; Middle ANDAMAN</b> |                 |             |            |            |            |               |             |
| 7.                                | N. Andaman      | 0           | 192        | 85         | 187        | 206           | 670         |
| 8.                                | Smith Island    | 0           | 0          | 4          | 0          | 0             | 4           |
| 9.                                | M. Andaman      | 6           | 222        | 231        | 207        | 382           | 1048        |
| 10.                               | Long Island     | 0           | 0          | 0          | 0          | 22            | 22          |
| 11.                               | Baratang Island | 0           | 20         | 27         | 14         | 35            | 96          |
|                                   | <b>Total</b>    | <b>6</b>    | <b>434</b> | <b>347</b> | <b>408</b> | <b>645</b>    | <b>1840</b> |

| NICOBAR |                 |           |            |             |             |             |             |
|---------|-----------------|-----------|------------|-------------|-------------|-------------|-------------|
| 12.     | Car Nicobar     | 0         | 42         | 25          | 96          | 82          | 245         |
| 13.     | Chowra          | 0         | 0          | 0           | 5           | 0           | 5           |
| 14.     | Teressa         | 0         | 9          | 4           | 0           | 16          | 29          |
| 15.     | Katchal         | 0         | 11         | 3           | 9           | 25          | 48          |
| 16.     | Nancowry        | 0         | 11         | 0           | 0           | 21          | 32          |
| 17.     | Kamorta         | 0         | 14         | 17          | 16          | 17          | 64          |
| 18.     | Little Nicobar  | 0         | 0          | 8           | 0           | 0           | 8           |
| 19.     | Great Nicobar   | 0         | 35         | 29          | 13          | 58          | 135         |
|         | <b>Total</b>    | <b>0</b>  | <b>122</b> | <b>86</b>   | <b>139</b>  | <b>219</b>  | <b>566</b>  |
|         | <b>G. Total</b> | <b>78</b> | <b>990</b> | <b>1017</b> | <b>1012</b> | <b>2714</b> | <b>5811</b> |

#### 4.11 MANAGEMENT/DISTRICT WISE TEACHERS - 2019-20

| MANAGEMENT     | DISTRICT           | PRE-PRIMARY | PRIMARY    | MIDDLE      | SECONDARY   | SR. SECONDARY | TOTAL       |
|----------------|--------------------|-------------|------------|-------------|-------------|---------------|-------------|
| ADMINISTRATION | S. Andaman         | --          | 270        | 399         | 317         | 1165          | 2151        |
|                | N &M               | --          | 363        | 274         | 325         | 600           | 1562        |
|                | Nicobar            | --          | 113        | 69          | 127         | 220           | 529         |
|                | <b>Total</b>       |             | <b>746</b> | <b>742</b>  | <b>769</b>  | <b>1985</b>   | <b>4242</b> |
| CENTRAL GOVT.  | S. Andaman         | --          | 0          | 9           | 0           | 103           | 112         |
|                | N &M               | --          | 0          | 0           | 0           | 23            | 23          |
|                | Nicobar            | --          | 0          | 0           | 12          | 0             | 12          |
|                | <b>Total</b>       | --          | <b>0</b>   | <b>9</b>    | <b>12</b>   | <b>126</b>    | <b>147</b>  |
| LOCAL BODY     | S. Andaman         | 4           | 8          | 0           | 19          | 20            | 51          |
|                | N &M               | --          | 0          | 0           | 47          | 22            | 69          |
|                | Nicobar            | --          | 0          | 0           | 0           | 0             | 0           |
|                | <b>Total</b>       | <b>4</b>    | <b>8</b>   | <b>0</b>    | <b>66</b>   | <b>42</b>     | <b>120</b>  |
| GOVT. AIDED    | S. Andaman         | --          | 0          | 0           | 0           | 72            | 72          |
|                | N &M               | --          | 0          | 0           | 0           | 0             | 0           |
|                | Nicobar            | --          | 0          | 0           | 0           | 0             | 0           |
|                | <b>Total</b>       | --          | <b>0</b>   | <b>0</b>    | <b>0</b>    | <b>72</b>     | <b>72</b>   |
| PVT.UN AIDED   | S. Andaman         | 74          | 156        | 176         | 129         | 489           | 1024        |
|                | N &M               | --          | 71         | 73          | 36          | 0             | 180         |
|                | Nicobar            | --          | 9          | 17          | 0           | 0             | 26          |
|                | <b>Total</b>       | <b>74</b>   | <b>236</b> | <b>266</b>  | <b>165</b>  | <b>489</b>    | <b>1230</b> |
|                | <b>Grand total</b> | <b>78</b>   | <b>990</b> | <b>1017</b> | <b>1012</b> | <b>2714</b>   | <b>5811</b> |



#### 4.12 NO. OF ST TEACHERS - 2019-20

| TEACHER     | ST TEACHER IN SCHOOL |        |           |               |       |
|-------------|----------------------|--------|-----------|---------------|-------|
|             | PRIMARY              | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| Male        | 31                   | 22     | 39        | 61            | 153   |
| Female      | 54                   | 37     | 60        | 103           | 254   |
| Total       | 85                   | 59     | 99        | 164           | 407   |
| % of Female | 63.53                | 62.71  | 60.61     | 62.80         | 62.41 |

#### 4.13 DISTRICT - WISE ST TEACHERS - 2019-20

| TYPE          | S. ANDAMAN |        |       | N & M ANDAMAN |        |       | NICOBAR |        |       | TOTAL |        |       |
|---------------|------------|--------|-------|---------------|--------|-------|---------|--------|-------|-------|--------|-------|
|               | MALE       | FEMALE | TOTAL | MALE          | FEMALE | TOTAL | MALE    | FEMALE | TOTAL | MALE  | FEMALE | TOTAL |
| Primary       | 5          | 9      | 14    | 1             | 3      | 4     | 25      | 42     | 67    | 31    | 54     | 85    |
| Middle        | 1          | 9      | 10    | 3             | 4      | 7     | 18      | 24     | 42    | 22    | 37     | 59    |
| Secondary     | 8          | 12     | 20    | 2             | 2      | 4     | 29      | 46     | 75    | 39    | 60     | 99    |
| Sr. Secondary | 19         | 42     | 61    | 6             | 10     | 16    | 36      | 51     | 87    | 61    | 103    | 164   |
| Total         | 33         | 72     | 105   | 12            | 19     | 31    | 108     | 163    | 271   | 153   | 254    | 407   |

#### 4.14 MANAGEMENT - WISE ST TEACHERS - 2018-19

| MANAGEMENT     | ST TEACHERS IN SCHOOLS |        |           |               |       |
|----------------|------------------------|--------|-----------|---------------|-------|
|                | PRIMARY                | MIDDLE | SECONDARY | SR. SECONDARY | TOTAL |
| Administration | 83                     | 59     | 97        | 152           | 391   |
| Central        | 0                      | 0      | 1         | 8             | 9     |
| Local Body     | 0                      | 0      | 0         | 0             | 0     |
| Aided          | 0                      | 0      | 0         | 1             | 1     |
| Pvt. Unaided   | 2                      | 0      | 1         | 3             | 6     |
| Total          | 85                     | 59     | 99        | 164           | 407   |

#### 4.15 CATEGORY - WISE TEACHERS - 2019-20

| SL. NO | TYPE                             | TOTAL TEACHERS |             |             |             |             |             |            |            |            |
|--------|----------------------------------|----------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|
|        |                                  | S.ANDAMAN      |             |             | N&M ANDAMAN |             |             | NICOBAR    |            |            |
|        |                                  | MALE           | FEMALE      | TOTAL       | MALE        | FEMALE      | TOTAL       | MALE       | FEMALE     | TOTAL      |
| 1.     | Principal                        | 7              | 14          | 21          | 3           | 0           | 3           | 3          | 0          | 3          |
| 2.     | Vice Principal/HM (SS)           | 11             | 15          | 26          | 7           | 5           | 12          | 3          | 3          | 6          |
| 3.     | Head Master (SS)                 | 0              | 3           | 3           | 2           | 1           | 3           | 1          | 3          | 4          |
| 4.     | Head Master (M)                  | 4              | 11          | 15          | 1           | 4           | 5           | 1          | 0          | 1          |
| 5.     | Head Master (P)                  | 8              | 28          | 36          | 12          | 7           | 19          | 0          | 2          | 2          |
| 6.     | Acting Head Teacher              | 10             | 10          | 20          | 17          | 13          | 30          | 0          | 3          | 3          |
| 7.     | PGT                              | 161            | 264         | 425         | 101         | 89          | 190         | 29         | 43         | 72         |
| 8.     | GTT (Humanities)                 | 193            | 336         | 529         | 112         | 132         | 244         | 30         | 41         | 71         |
| 9.     | GTT (Maths)                      | 75             | 115         | 190         | 43          | 65          | 108         | 5          | 6          | 11         |
| 10.    | GTT (Science)                    | 48             | 125         | 173         | 30          | 49          | 79          | 5          | 8          | 13         |
| 11.    | PST                              | 319            | 930         | 1249        | 232         | 351         | 583         | 55         | 137        | 188        |
| 12.    | PET                              | 96             | 66          | 162         | 43          | 27          | 70          | 26         | 11         | 39         |
| 13.    | CI                               | 20             | 64          | 84          | 10          | 26          | 36          | 4          | 8          | 12         |
| 14.    | Para Teacher                     | 22             | 63          | 85          | 38          | 132         | 170         | 5          | 11         | 18         |
| 17.    | Librarian                        | 31             | 38          | 69          | 13          | 18          | 31          | 4          | 8          | 12         |
| 18.    | Teacher                          | 30             | 107         | 137         | 29          | 102         | 131         | 26         | 76         | 102        |
| 19.    | Instructor Positioned as per RTE | 17             | 48          | 65          | 27          | 54          | 81          | 1          | 8          | 9          |
| 20.    | Other Teacher                    | 18             | 26          | 44          | 18          | 21          | 39          |            |            |            |
| 21.    | Pre-Primary                      | 20             | 52          | 72          | 1           | 5           | 6           | 0          | 0          | 0          |
|        | <b>Total</b>                     | <b>1090</b>    | <b>2315</b> | <b>3405</b> | <b>739</b>  | <b>1101</b> | <b>1840</b> | <b>198</b> | <b>368</b> | <b>566</b> |

## **5. RESULTS**

### **5.1 RESULTS OF CBSE CLASS X AND CLASS XII EXAMINATION - 2001-02 TO 2019-20**

| <b>YEAR</b>    | <b>SECONDARY</b> |               |               | <b>SR. SECONDARY</b> |               |               |
|----------------|------------------|---------------|---------------|----------------------|---------------|---------------|
|                | <b>APPEARED</b>  | <b>PASSED</b> | <b>PASS %</b> | <b>APPEARED</b>      | <b>PASSED</b> | <b>PASS %</b> |
| <b>2001-02</b> | 4239             | 1687          | 39.80         | 2401                 | 1713          | 71.35         |
| <b>2002-03</b> | 4584             | 1874          | 40.88         | 2403                 | 1853          | 77.11         |
| <b>2003-04</b> | 4324             | 1673          | 38.69         | 2929                 | 2405          | 82.11         |
| <b>2004-05</b> | 5219             | 2146          | 41.12         | 3114                 | 2412          | 77.46         |
| <b>2005-06</b> | 5386             | 1936          | 35.95         | 2725                 | 2097          | 76.95         |
| <b>2006-07</b> | 5443             | 2838          | 52.14         | 3271                 | 2323          | 71.02         |
| <b>2007-08</b> | 5463             | 3084          | 56.45         | 3213                 | 2703          | 84.13         |
| <b>2008-09</b> | 5814             | 3084          | 53.04         | 3810                 | 3271          | 85.85         |
| <b>2009-10</b> | 5438             | 3104          | 57.08         | 4020                 | 3047          | 75.80         |
| <b>2010-11</b> | 6504             | 6228          | 95.76         | 4080                 | 3173          | 77.77         |
| <b>2011-12</b> | 6581             | 6416          | 97.49         | 4313                 | 3023          | 70.09         |
| <b>2012-13</b> | 6772             | 6664          | 98.41         | 5142                 | 3565          | 69.33         |
| <b>2013-14</b> | 6527             | 6384          | 97.81         | 4935                 | 3686          | 74.69         |
| <b>2014-15</b> | 5768             | 4862          | 84.29         | 5087                 | 3493          | 68.67         |
| <b>2015-16</b> | 5890             | 5761          | 97.81         | 4749                 | 3400          | 71.59         |
| <b>2016-17</b> | <b>5741</b>      | <b>5695</b>   | <b>99.20</b>  | <b>4458</b>          | <b>3503</b>   | <b>78.57</b>  |
| <b>2017-18</b> | <b>5209</b>      | <b>3692</b>   | <b>70.88</b>  | <b>4503</b>          | <b>4067</b>   | <b>90.32</b>  |
| <b>2018-19</b> | <b>3634</b>      | <b>3251</b>   | <b>89.46%</b> | <b>4480</b>          | <b>3763</b>   | <b>84%</b>    |
| <b>2019-20</b> | <b>5293</b>      | <b>4649</b>   | <b>87.83%</b> | <b>3669</b>          | <b>3488</b>   | <b>95.06%</b> |

## 5.2 ALL INDIA SECONDARY & SR. SECONDARY EXAMINATION RESULT – 2014-15 TO 2019-20

| YEAR    | CLASS - X   |       |       |        |       |       |                 |        |        |
|---------|-------------|-------|-------|--------|-------|-------|-----------------|--------|--------|
|         | APPEARED    |       |       | PASSED |       |       | PASS PERCENTAGE |        |        |
|         | BOYS        | GIRLS | TOTAL | BOYS   | GIRLS | TOTAL | BOYS            | GIRLS  | TOTAL  |
| 2014-15 | 2818        | 2950  | 5768  | 2304   | 2558  | 4862  | 81.76           | 86.71  | 84.29  |
| 2015-16 | 2963        | 2927  | 5890  | 2878   | 2883  | 5761  | 94.99           | 98.49  | 97.81  |
| 2016-17 | 2878        | 2863  | 5741  | 2853   | 2842  | 5695  | 99.13           | 99.27  | 99.20  |
| 2017-18 | 2534        | 2675  | 5209  | 1678   | 2014  | 3692  | 66.21           | 75.29  | 70.88  |
| 2018-19 | 1620        | 2014  | 3634  | 1411   | 1840  | 3251  | 87.1            | 91.36  | 89.46  |
| 2019-20 | 2495        | 2798  | 5293  | 2147   | 2502  | 4649  | 86.0521         | 89.421 | 87.833 |
|         | CLASS – XII |       |       |        |       |       |                 |        |        |
|         | APPEARED    |       |       | PASSED |       |       | PASS PERCENTAGE |        |        |
|         | BOYS        | GIRLS | TOTAL | BOYS   | GIRLS | TOTAL | BOYS            | GIRLS  | TOTAL  |
| 2014-15 | 2574        | 2513  | 5087  | 1672   | 1821  | 3493  | 64.95           | 72.46  | 68.67  |
| 2015-16 | 2320        | 2429  | 4749  | 1541   | 1859  | 3400  | 66.00           | 77.00  | 72.00  |
| 2016-17 | 2050        | 2408  | 4458  | 1519   | 1984  | 3503  | 74.09           | 82.39  | 78.57  |
| 2017-18 | 2091        | 2412  | 4503  | 1845   | 2222  | 4067  | 88.24           | 92.12  | 90.32  |
| 2018-19 | 2123        | 2356  | 4480  | 1706   | 2056  | 3763  | 80.36           | 87.27  | 84.00  |
| 2019-20 | 1670        | 1999  | 3669  | 1559   | 1929  | 3488  | 93.35           | 96.49  | 95.07  |

### 5.3 ZONE -WISE SECONDARY (CLASS - X) EXAMINATION RESULT - 2019-20

| DISTRICT             | APPEARED |       |       | PASSED |       |       | PASS PERCENTAGE |       |       |
|----------------------|----------|-------|-------|--------|-------|-------|-----------------|-------|-------|
|                      | BOYS     | GIRLS | TOTAL | BOYS   | GIRLS | TOTAL | BOYS            | GIRLS | TOTAL |
| <b>SOUTH ANDAMAN</b> | 1267     | 1429  | 2696  | 1177   | 1328  | 2505  | 92.90           | 92.93 | 92.91 |
| <b>WIMBERLY GUNJ</b> | 297      | 303   | 600   | 213    | 258   | 471   | 71.71           | 85.15 | 78.50 |
| <b>HUT BAY</b>       | 88       | 113   | 201   | 64     | 88    | 152   | 72.73           | 77.88 | 75.62 |
| <b>RANGAT</b>        | 248      | 303   | 551   | 200    | 269   | 469   | 80.64           | 88.78 | 85.18 |
| <b>MAYABUNDER</b>    | 147      | 144   | 291   | 142    | 138   | 280   | 96.60           | 95.83 | 96.22 |
| <b>DIGLIPUR</b>      | 261      | 309   | 570   | 200    | 257   | 457   | 76.63           | 83.17 | 80.17 |
| <b>CAR NICBAR</b>    | 86       | 125   | 211   | 66     | 99    | 165   | 76.74           | 79.20 | 78.20 |
| <b>NANCOWRY</b>      | 46       | 33    | 79    | 40     | 33    | 73    | 86.96           | 100   | 92.40 |
| <b>CAMPELL BAY</b>   | 55       | 39    | 94    | 45     | 32    | 77    | 81.82           | 82.05 | 81.91 |
| <b>TOTAL</b>         | 2495     | 2798  | 5293  | 2147   | 2502  | 4649  | 86.05           | 89.42 | 87.83 |

### 5.4 DISTRICT-WISE SECONDARY (CLASS - X) EXAMINATION RESULT - 2019-20

| DISTRICT                 | APPEARED |       |       | PASSED |       |       | PASS PERCENTAGE |       |       |
|--------------------------|----------|-------|-------|--------|-------|-------|-----------------|-------|-------|
|                          | BOYS     | GIRLS | TOTAL | BOYS   | GIRLS | TOTAL | BOYS            | GIRLS | TOTAL |
| <b>SOUTH ANDAMAN</b>     | 1652     | 1845  | 3497  | 1454   | 1674  | 3128  | 88.01           | 90.73 | 89.45 |
| <b>N &amp; M ANDAMAN</b> | 656      | 756   | 1412  | 542    | 664   | 1206  | 82.62           | 87.83 | 85.41 |
| <b>NICOBAR</b>           | 187      | 197   | 384   | 151    | 164   | 315   | 80.75           | 83.25 | 82.03 |
| <b>TOTAL</b>             | 2495     | 2798  | 5293  | 2147   | 2502  | 4649  | 86.05           | 89.42 | 87.83 |

### 5.5 ZONE -WISE SR. SECONDARY (CLASS - XII) EXAMINATION RESULT - 2019-20

| DISTRICT             | APPEARED |       |       | PASSED |       |       | PASS PERCENTAGE |       |       |
|----------------------|----------|-------|-------|--------|-------|-------|-----------------|-------|-------|
|                      | BOYS     | GIRLS | TOTAL | BOYS   | GIRLS | TOTAL | BOYS            | GIRLS | TOTAL |
| <b>SOUTH ANDAMAN</b> | 895      | 1048  | 1943  | 837    | 1015  | 1852  | 93.52           | 96.85 | 95.32 |
| <b>WIMBERLY GUNJ</b> | 133      | 155   | 288   | 120    | 150   | 270   | 90.23           | 96.77 | 93.75 |
| <b>HUT BAY</b>       | 67       | 79    | 146   | 62     | 75    | 137   | 92.54           | 94.94 | 93.83 |
| <b>RANGAT</b>        | 224      | 250   | 474   | 219    | 248   | 467   | 97.77           | 99.20 | 98.52 |
| <b>MAYABUNDER</b>    | 78       | 109   | 187   | 75     | 107   | 182   | 96.15           | 98.16 | 97.33 |
| <b>DIGLIPUR</b>      | 165      | 205   | 370   | 156    | 191   | 347   | 94.55           | 93.17 | 93.78 |
| <b>CAR NICBAR</b>    | 69       | 72    | 141   | 58     | 66    | 124   | 84.06           | 91.67 | 87.94 |
| <b>NANCOWRY</b>      | 17       | 52    | 69    | 14     | 48    | 62    | 82.35           | 92.31 | 89.85 |
| <b>CAMPELL BAY</b>   | 22       | 29    | 51    | 18     | 29    | 47    | 81.82           | 100   | 92.16 |
| <b>TOTAL</b>         | 1670     | 1999  | 3669  | 1559   | 1929  | 3488  | 93.35           | 96.50 | 95.07 |

### 5.6 DISTRICT-WISE SECONDARY (CLASS - XII) EXAMINATION RESULT - 2019-20

| DISTRICT                 | APPEARED |       |       | PASSED |       |       | PASS PERCENTAGE |       |       |
|--------------------------|----------|-------|-------|--------|-------|-------|-----------------|-------|-------|
|                          | BOYS     | GIRLS | TOTAL | BOYS   | GIRLS | TOTAL | BOYS            | GIRLS | TOTAL |
| <b>SOUTH ANDAMAN</b>     | 1095     | 1282  | 2377  | 1019   | 1240  | 2259  | 93.06           | 96.72 | 95.04 |
| <b>N &amp; M ANDAMAN</b> | 467      | 564   | 1031  | 450    | 546   | 996   | 96.36           | 96.81 | 96.60 |
| <b>NICOBAR</b>           | 108      | 153   | 261   | 90     | 143   | 233   | 83.33           | 93.46 | 89.27 |
| <b>TOTAL</b>             | 1670     | 1999  | 3669  | 1559   | 1929  | 3488  | 93.35           | 96.50 | 95.07 |

### 5.7 MANAGEMENT - WISE SECONDARY & SR. SECONDARY EXAMINATION RESULT - 2019-20

| CLASS     | APPEARED       |       |       | PASSED |       |       | PASS PERCENTAGE |         |         |
|-----------|----------------|-------|-------|--------|-------|-------|-----------------|---------|---------|
|           | BOYS           | GIRLS | TOTAL | BOYS   | GIRLS | TOTAL | BOYS            | GIRLS   | TOTAL   |
|           | ADMINISTRATION |       |       |        |       |       |                 |         |         |
| Class X   | 1724           | 1966  | 3690  | 1407   | 1681  | 3088  | 81.61           | 85.5    | 83.69   |
| Class XII | 1177           | 1487  | 2664  | 1076   | 1420  | 2496  | 91.4189         | 95.4943 | 93.6937 |
|           | CENTRAL        |       |       |        |       |       |                 |         |         |
| Class X   | 138            | 176   | 314   | 138    | 176   | 314   | 100             | 100     | 100     |
| Class XII | 118            | 169   | 287   | 118    | 168   | 286   | 100             | 99.41   | 99.65   |
|           | AIDED          |       |       |        |       |       |                 |         |         |
| Class X   | 119            | 105   | 224   | 89     | 98    | 187   | 74.79           | 93.33   | 83.48   |
| Class XII | 98             | 89    | 187   | 96     | 89    | 185   | 97.96           | 100     | 98.93   |
|           | PVT. UN-AIDED  |       |       |        |       |       |                 |         |         |
| Class X   | 435            | 488   | 923   | 434    | 485   | 919   | 99.77           | 99.38   | 99.56   |
| Class XII | 275            | 248   | 523   | 268    | 246   | 514   | 97.45           | 99.19   | 98.93   |
|           | LOCAL BODY     |       |       |        |       |       |                 |         |         |
| Class X   | 70             | 63    | 142   | 79     | 62    | 141   | 100             | 98.41   | 99.29   |
| Class XII | 2              | 6     | 8     | 1      | 6     | 7     | 50              | 100     | 87.5    |



### 5.8 YEAR - WISE NO. OF STUDENTS APPEARED & PASSED IN CLASS -XII IN SCIENCE, ARTS & COMMERCE

| YEAR    | SCIENCE  |        | ARTS     |        | COMMERCE |        | VOCATIONAL |        |
|---------|----------|--------|----------|--------|----------|--------|------------|--------|
|         | APPEARED | PASSED | APPEARED | PASSED | APPEARED | PASSED | APPEARED   | PASSED |
| 2005-06 | 687      | 314    | 1624     | 1415   | 123      | 120    | -          | -      |
| 2006-07 | 736      | 566    | 1790     | 1622   | 316      | 306    | -          | -      |
| 2007-08 | 781      | 634    | 2141     | 1795   | 291      | 274    | -          | -      |
| 2008-09 | 741      | 560    | 1962     | 1833   | 226      | 222    | -          | -      |
| 2009-10 | 986      | 755    | 2547     | 1883   | 443      | 366    | -          | -      |
| 2010-11 | 1046     | 821    | 2551     | 1940   | 452      | 381    | -          | -      |
| 2011-12 | 1014     | 805    | 2452     | 1700   | 383      | 340    | -          | -      |
| 2012-13 | 1250     | 896    | 3292     | 2137   | 559      | 493    | -          | -      |
| 2013-14 | 1153     | 875    | 3049     | 2183   | 679      | 582    | -          | -      |
| 2014-15 | 1206     | 1021   | 3076     | 1857   | 779      | 590    | -          | -      |
| 2015-16 | 1188     | 1101   | 2770     | 1656   | 748      | 603    | -          | -      |
| 2016-17 | 1350     | 1173   | 2433     | 1785   | 654      | 528    | -          | -      |
| 2017-18 | 1306     | 1210   | 2499     | 2242   | 675      | 594    | -          | -      |
| 2018-19 | 1307     | 1179   | 2506     | 2057   | 650      | 510    | 17         | 17     |
| 2019-20 | 997      | 969    | 2122     | 1980   | 522      | 511    | 28         | 28     |

## **6. INFRASTRUCTURE**

### **6.1 INFRASTRUCTURE FACILITIES IN SCHOOLS – 2019-20**

| <b>SL.</b> |                              | <b>S ANDAMAN</b> | <b>N &amp; M ANDAMAN</b> | <b>NICOBAR</b> | <b>TOTAL</b> |
|------------|------------------------------|------------------|--------------------------|----------------|--------------|
| <b>1.</b>  | Total School                 | 176              | 184                      | 58             | 418          |
| <b>2.</b>  | School with Building         | 176              | 184                      | 58             | 418          |
| <b>3.</b>  | School with Class room       | 176              | 184                      | 58             | 418          |
| <b>4.</b>  | Land for Class room          | 143              | 162                      | 53             | 358          |
| <b>5.</b>  | Room for Head Master         | 152              | 126                      | 34             | 312          |
| <b>6.</b>  | Other Rooms                  | 172              | 167                      | 52             | 391          |
| <b>7.</b>  | Boys Toilet                  | 175              | 181                      | 58             | 414          |
| <b>8.</b>  | Girls Toilet                 | 176              | 184                      | 58             | 418          |
| <b>9.</b>  | Toilet for CWSN              |                  |                          |                |              |
|            | a. Boys                      | 55               | 18                       | 15             | 88           |
|            | b. Girls                     | 46               | 12                       | 15             | 73           |
| <b>10</b>  | Hand wash facility in toilet | 175              | 181                      | 58             | 414          |
| <b>11</b>  | Drinking Water               | 176              | 184                      | 58             | 418          |
| <b>12</b>  | Electricity                  | 176              | 161                      | 57             | 394          |
| <b>13</b>  | Play Ground                  | 137              | 150                      | 44             | 331          |
| <b>14</b>  | Ramps                        | 94               | 116                      | 55             | 265          |
| <b>15</b>  | Medical Check-up             | 133              | 184                      | 56             | 373          |
| <b>16.</b> | Schools with ICT Lab         | 63               | 34                       | 16             | 113          |
|            | Schools with CAL Lab         | 16               | 8                        | 7              | 31           |

|            |                                            |     |     |    |     |
|------------|--------------------------------------------|-----|-----|----|-----|
| <b>17.</b> | Computers Facility                         | 129 | 95  | 30 | 254 |
|            | Web Cam                                    | 24  | 15  | 6  | 45  |
| <b>18.</b> | Internet Facility                          | 67  | 36  | 10 | 113 |
|            | Library                                    | 150 | 137 | 54 | 341 |
| <b>19.</b> | Schools with Boys Hostel                   | 2   | 9   | 1  | 12  |
| <b>20.</b> | Schools with Girls Hostel                  | 2   | 8   | 1  | 11  |
| <b>21.</b> | School with Boundary Wall                  | 142 | 138 | 50 | 330 |
| <b>22.</b> | Water Purifier/RO                          | 126 | 157 | 51 | 334 |
| <b>23.</b> | Book Bank                                  | 87  | 50  | 19 | 156 |
| <b>24.</b> | Kitchen Garden                             | 123 | 172 | 40 | 335 |
| <b>25.</b> | Waste Management:                          |     |     |    |     |
|            | a. Schools with dustbin in Classroom.      | 172 | 184 | 57 | 413 |
|            | b. School with dustbin for toilet waste    | 164 | 168 | 57 | 389 |
|            | c. Schools with dustbin for Kitchen waste. | 82  | 131 | 41 | 254 |

## 6.2 INFRASTRUCTURE FACILITIES IN ADMINISTRATION SCHOOLS – 2019-20

| SL. |                              | S ANDAMAN | N & M ANDAMAN | NICOBAR | TOTAL |
|-----|------------------------------|-----------|---------------|---------|-------|
| 1.  | Total School                 | 115       | 159           | 55      | 329   |
| 2.  | School with Building         | 115       | 159           | 55      | 329   |
| 3.  | School with Class room       | 115       | 159           | 55      | 329   |
| 4.  | Land for Class room          | 99        | 141           | 53      | 293   |
| 5.  | Room for Head Master         | 94        | 102           | 33      | 229   |
| 6.  | Other Rooms                  | 94        | 106           | 32      | 232   |
| 7.  | Boys Toilet                  | 114       | 156           | 55      | 325   |
| 8.  | Girls Toilet                 | 115       | 159           | 55      | 329   |
| 9.  | Toilet for CWSN:             |           |               |         |       |
|     | c. Boys                      | 41        | 15            | 16      | 72    |
|     | d. Girls                     | 29        | 9             | 16      | 54    |
| 10  | Hand wash facility in toilet | 115       | 159           | 55      | 329   |
| 11  | Drinking Water               | 115       | 159           | 55      | 329   |
| 12  | Electricity                  | 114       | 130           | 54      | 298   |
| 13  | Play Ground                  | 83        | 120           | 35      | 238   |
| 14  | Ramps                        | 76        | 73            | 54      | 203   |
| 15  | Medical Check-up             | 115       | 159           | 55      | 329   |
| 16. | Schools with CAL Lab         | 6         | 6             | 5       | 17    |
| 17  | Schools with ICT Lab         | 46        | 32            | 14      | 92    |
| 18  | Computer facility            | 75        | 73            | 28      | 176   |
| 19  | Web Cam                      | 15        | 13            | 5       | 33    |

|           |                                               |     |     |    |     |
|-----------|-----------------------------------------------|-----|-----|----|-----|
| <b>20</b> | Internet facility                             | 17  | 21  | 9  | 47  |
| <b>21</b> | Library                                       | 93  | 113 | 54 | 260 |
| <b>22</b> | Schools with Boys Hostel                      | 1   | 8   | 0  | 9   |
| <b>23</b> | Schools with Girls Hostel                     | 1   | 7   | 0  | 8   |
| <b>24</b> | School with Boundary Wall                     | 80  | 104 | 48 | 232 |
| <b>25</b> | Water Purifier/RO                             | 87  | 125 | 32 | 244 |
| <b>26</b> | Book Bank                                     | 53  | 115 | 20 | 188 |
| <b>27</b> | Kitchen Garden                                | 39  | 77  | 38 | 154 |
| <b>28</b> | Waste Management:                             |     |     |    |     |
|           | d. Schools with dustbin in Classroom.         | 115 | 159 | 55 | 329 |
|           | e. School with dustbin for toilet waste       | 109 | 146 | 54 | 309 |
|           | f. Schools without dustbin for Kitchen waste. | 71  | 127 | 40 | 238 |

## **7. INDICATORS**

### **7.1 STAGE-WISE DROP-OUT RATE - 2002-03 TO 2019-20**

| <b>YEAR</b>    | <b>PRIMARY (CLASS I-V)</b> | <b>ELEMENTARY (CLASS I – VIII)</b> | <b>SECONDARY (CLASS I-X)</b> | <b>CLASS IX-X</b> |
|----------------|----------------------------|------------------------------------|------------------------------|-------------------|
| <b>2002-03</b> | 2.31                       | 10.87                              | 24.27                        |                   |
| <b>2003-04</b> | --                         | 11.94                              | 26.61                        |                   |
| <b>2004-05</b> | 3.72                       | 10.67                              | 20.26                        |                   |
| <b>2005-06</b> | 11.50                      | 11.32                              | 19.15                        |                   |
| <b>2006-07</b> | 6.37                       | 11.54                              | 15.52                        |                   |
| <b>2007-08</b> | 10.45                      | 8.93                               | 20.45                        |                   |
| <b>2008-09</b> | 2.87                       | 3.87                               | 16.87                        |                   |
| <b>2009-10</b> | 0.91                       | 5.43                               | 15.01                        |                   |
| <b>2010-11</b> | --                         | --                                 | 9.16                         |                   |
| <b>2011-12</b> | 0.87                       | 2.18                               | 4.4                          |                   |
| <b>2012-13</b> | --                         | 0.41                               | 1.11                         |                   |
| <b>2013-14</b> | 0.01                       | 0.24                               | 2.87                         |                   |
| <b>2014-15</b> | 0.93                       | 0.20                               | 0.99                         |                   |
| <b>2015-16</b> | 0.31                       | --                                 | 0.98                         |                   |
| <b>2016-17</b> | 1.31                       | 0.32                               | 1.03                         |                   |
| <b>2017-18</b> | --                         | --                                 | 3.67                         |                   |
| <b>2018-19</b> | 0.50                       | 0.00                               | 0.42                         | 17.26             |
| <b>2019-20</b> | 0.51                       | 0.00                               | 1.21                         | 15.52             |

### 7.2 DISTRICT - WISE DROP OUT RATE - 2019-20

| CATEGORY                  | S. ANDAMAN | N & M ANDAMAN | NICOBAR | A & N ISLANDS |
|---------------------------|------------|---------------|---------|---------------|
| Primary (Class - I-V)     | 0.22       | 1.21          | 0.48    | 0.51          |
| Elementary (Class I-VIII) | 0.00       | 0.08          | 0.00    | 0.00          |
| Secondary (Class I-X)     | 1.08       | 1.25          | 1.95    | 1.21          |

### 7.3 GRADE -WISE PROMOTION & REPETITION RATES - 2019-20

| GRADES           | PROMOTION RATE |               |               | REPETITION RATE |             |             |
|------------------|----------------|---------------|---------------|-----------------|-------------|-------------|
|                  | BOYS           | GIRLS         | OVERALL       | BOYS            | GIRLS       | OVERALL     |
| Grade - I        | 98.17          | 99.72         | 98.93         | 0.00            | 0.00        | 0.00        |
| Grade - II       | 106.44         | 99.41         | 100.72        | 0.00            | 0.00        | 0.00        |
| Grade - III      | 96.75          | 103.92        | 99.72         | 0.00            | 0.00        | 0.00        |
| Grade - IV       | 102.53         | 101.72        | 98.90         | 0.00            | 0.00        | 0.00        |
| Grade - V        | 98.94          | 100.27        | 99.59         | 0.00            | 0.00        | 0.00        |
| Primary Level    | <b>99.30</b>   | <b>99.69</b>  | <b>99.49</b>  | <b>0.00</b>     | <b>0.00</b> | <b>0.00</b> |
| Grade - VI       | 96.68          | 104.59        | 98.88         | 0.00            | 0.00        | 0.00        |
| Grade - VII      | 99.81          | 97.78         | 98.65         | 0.00            | 0.00        | 0.00        |
| Grade - VIII     | 106.46         | 105.33        | 105.90        | 0.06            | 0.00        | 0.03        |
| U. Primary Level | <b>100.90</b>  | <b>101.38</b> | <b>101.14</b> | <b>0.02</b>     | <b>0.00</b> | <b>0.01</b> |
| Grade - IX       | 59.10          | 73.36         | 65.82         | 16.60           | 8.96        | 13.00       |
| Grade - X        | 96.21          | 97.72         | 97.05         | 0.30            | 0.34        | 0.32        |
| Secondary Level  | <b>69.52</b>   | <b>81.99</b>  | <b>75.72</b>  | <b>11.56</b>    | <b>5.95</b> | <b>8.77</b> |

#### 7.4 RETENTION RATE - 2019-20

| DISTRICT                 | PRIMARY LEVEL |              |              | U. PRIMARY LEVEL |              |              | SECONDARY LEVEL |              |              |
|--------------------------|---------------|--------------|--------------|------------------|--------------|--------------|-----------------|--------------|--------------|
|                          | BOYS          | GIRLS        | TOTAL        | BOYS             | GIRLS        | TOTAL        | BOYS            | GIRLS        | TOTAL        |
| <b>S. Andaman</b>        | 93.15         | 96.32        | 94.70        | 97.21            | 98.37        | 97.76        | 63.05           | 76.38        | 69.38        |
| <b>N &amp; M Andaman</b> | 95.04         | 95.20        | 95.11        | 98.30            | 95.73        | 97.00        | 48.50           | 63.86        | 55.63        |
| <b>Nicobar</b>           | 97.95         | 93.00        | 95.38        | 94.46            | 101.43       | 97.89        | 74.32           | 91.03        | 82.08        |
| <b>Total</b>             | <b>94.10</b>  | <b>95.70</b> | <b>94.87</b> | <b>97.25</b>     | <b>97.91</b> | <b>97.57</b> | <b>59.10</b>    | <b>73.36</b> | <b>65.82</b> |

#### 7.5 TRANSITION RATE - 2015-16 TO 2019-20

| STAGE            | STAGE |               | TRANSITION RATE |         |         |         |         |
|------------------|-------|---------------|-----------------|---------|---------|---------|---------|
|                  |       |               | 2015-16         | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
| <b>Primary</b>   | To    | Middle        | 100.00          | 98.22   | 97.76   | 98.93   | 98.93   |
| <b>Middle</b>    | To    | Secondary     | 99.92           | 99.89   | 93.72   | 103.37  | 103.37  |
| <b>Secondary</b> | To    | Sr. Secondary | 89.77           | 94.10   | 91.47   | 73.69   | 73.69   |



### 7.6 PERCENTAGE OF GIRLS TO TOTAL ENROLMENT AND GPI IN ENROLMENT – 2019-20

| DISTRICT                 | % GIRLS TO TOTAL ENROLMENT |              |              | GENDER PARITY INDEX (GPI) |             |             |
|--------------------------|----------------------------|--------------|--------------|---------------------------|-------------|-------------|
|                          | PRIMARY                    | U. PRIMARY   | SECONDARY    | PRIMARY                   | U.PRIMARY   | SECONDARY   |
| <b>S. Andaman</b>        | 48.62                      | 49.41        | 49.10        | 0.98                      | 1.02        | 1.00        |
| <b>N &amp; M Andaman</b> | 49.30                      | 49.56        | 48.85        | 0.97                      | 0.98        | 1.00        |
| <b>Nicobar</b>           | 49.45                      | 49.21        | 49.06        | 1.13                      | 0.99        | 1.15        |
| <b>Total</b>             | <b>48.87</b>               | <b>49.43</b> | <b>49.02</b> | <b>0.99</b>               | <b>1.01</b> | <b>1.01</b> |

### 7.7 GROSS ENROLMENT RATIO (GER) AND NET ENROLMENT RATIO (NER) 2019-20

| TYPE         | GROSS ENROLMET RATIO | NET ENROLMENT RATIO |
|--------------|----------------------|---------------------|
| PRIMARY      | 102.74               | 90.90               |
| MIDDLE       | 103.75               | 81.69               |
| SECONDARY    | 103.73               | 67.08               |
| SR.SECONDARY | 85.19                | 60.50               |
| TOTAL        | 100.89               | 79.61               |

### 7.8 GROSS ENROLMENT RATIO (GER) AND NET ENROLMENT RATIO (NER)

| YEAR     | CHILDREN IN 6-10 AGE GROUP |        | CHILDREN IN 11-13 AGE GROUP |        | CHILDREN IN 6-13 AGE GROUP |       |
|----------|----------------------------|--------|-----------------------------|--------|----------------------------|-------|
|          | GER                        | NER    | GER                         | NER    | GER                        | NER   |
| 2006-07  | 105.31                     | 99.77  | 100.96                      | 99.86  | -                          | -     |
| 2007-08  | 102.31                     | 100.00 | 101.55                      | 100.00 | -                          | -     |
| 2008-09  | 102.51                     | 100.00 | 101.50                      | 100.00 | -                          | -     |
| 2009-10  | 95.30                      | 94.58  | 96.40                       | 95.30  | -                          | -     |
| 2010-11  | 95.30                      | 94.58  | 95.57                       | 58.71  | -                          | -     |
| 2011-12  | 94.92                      | 85.45  | 95.57                       | 58.71  | -                          | -     |
| 2012-13  | 119.49                     | 102.52 | 113.93                      | 85.28  | -                          | -     |
| 2013-14* | 95.99                      | 82.68  | 93.81                       | 81.65  | -                          | -     |
| 2014-15* | 92.86                      | 80.54  | 89.44                       | 69.68  | -                          | -     |
| 2015-16* | 106.45                     | 92.99  | 102.05                      | 79.93  | 88.38                      | 74.32 |
| 2016-17* | 107.72                     | 93.57  | 109.32                      | 87.81  | 108.32                     | 91.43 |
| 2017-18* | 106.83                     | 93.57  | 108.75                      | 87.81  | 107.55                     | 92.59 |
| 2018-19* | 108.99                     | 95.63  | 113.69                      | 87.38  | 110.72                     | 92.58 |
| 2019-20  | 102.74                     | 90.90  | 103.75                      | 81.69  | 103.12                     | 87.42 |

\*As per population projection report.

## **8. LIBRARY**

### **8.1 MEMBERSHIP OF STATE LIBRARY**

| <b>YEAR</b>    | <b>MEN</b> | <b>WOMEN</b> | <b>BOYS</b> | <b>GIRLS</b> | <b>TOTAL</b> |
|----------------|------------|--------------|-------------|--------------|--------------|
| <b>2013-14</b> | 12136      | 3133         | 4290        | 4287         | 23846        |
| <b>2014-15</b> | 12352      | 3213         | 4522        | 4469         | 24556        |
| <b>2015-16</b> | 12537      | 3284         | 4655        | 4637         | 25113        |
| <b>2016-17</b> | 12697      | 3363         | 4742        | 4743         | 25545        |
| <b>2017-18</b> | 12848      | 3433         | 4820        | 4849         | 25950        |
| <b>2018-19</b> | 13056      | 3555         | 4987        | 5154         | 26752        |
| <b>2019-20</b> | 13083      | 3560         | 5021        | 5202         | 26866        |

## 8.2 NUMBER OF BOOKS, NEWS PAPERS & MAGAZINES IN STATE LIBRARY – 2019-20

| LANGUAGE     | 2019-20            |            |          |           |             |           |
|--------------|--------------------|------------|----------|-----------|-------------|-----------|
|              | BOOKS<br>AVAILABLE | NEWS PAPER |          | MAGAZINES |             |           |
|              |                    | DAILY      | WEEKLY   | WEEKLY    | FORTNIGHTLY | MONTHLY   |
| Hindi        | 48587              | 7          | 1        | 1         | 6           | 11        |
| English      | 59547              | 14         | 1        | 7         | 5           | 46        |
| Bengali      | 12431              | 5          | -        | 1         | 3           | 5         |
| Tamil        | 8756               | 3          | -        | 11        | 2           | 2         |
| Malayalam    | 6909               | 1          | -        | 3         | 3           | 4         |
| Telugu       | 4964               | 1          | -        | -         | -           | 2         |
| Urdu         | 4530               | -          | -        | -         | -           | -         |
| Punjabi      | 1798               | -          | -        | -         | -           | -         |
| Kannada      | 457                | -          | -        | -         | -           | -         |
| Marathi      | 146                | -          | -        | -         | -           | -         |
| <b>TOTAL</b> | <b>148125</b>      | <b>31</b>  | <b>2</b> | <b>23</b> | <b>19</b>   | <b>70</b> |